

Thank you for downloading this Bible study resource!

Why Use This Study Resource?

2 Timothy 3:16-17 says,

Every Scripture is God-breathed (given by His inspiration) and profitable for instruction, for reproof and conviction of sin, for correction of error and discipline in obedience, [and] for training in righteousness (in holy living, in conformity to God's will in thought, purpose, and action), so that the man of God may be complete and proficient, well fitted and thoroughly equipped for every good work.

We all know that reading the Bible regularly is part of how we water and nourish our Christian lives and how we grow in the things of God. But there is more to reading God's Word than the physical act of engaging our intellect and our thought life.

One minister likes to say, "The Bible wasn't written to your head; it was written to your heart." I like that. In other words, if you will allow it to be so, God's Word will actually impart spiritual as well as physical life to you as you read it (John 6:63). God's Word is not only His written will, but we know that the Word of God is *theopneustos*, that is, it is literally *God-breathed*. He put Himself in the Bible! His very nature and person is present in the holy Word of God!

When you read the Word of God *with your heart*, you initiate a divine transaction. The Holy Spirit takes what is old and parched in your heart and replaces it with the fresh, life-giving, and invigorating water of revelation that flows from the heart of God. He heals the broken parts of our lives with His completeness and gently pours His healing oil on our wounds. The Word of

i

God is alive, powerful, and sharp enough to cut through all the pretense of our intellect and get straight to the heart of the matter.

Paul's Epistle to the Romans is a powerful letter for today's believer and its anointed words resonate deeply to people of every stage of spiritual growth. Romans is a perfect place for new believers to start because it is chock full of solid, Christ-centered doctrine. In this book, Paul lays out the most complete description of our need for a Savior and the grace of God than any other book in the New Testament. For the Gentile reader, this is the *perfect* place to build your foundation on Jesus Christ. For spiritual young men and women, this is a book to "cut your teeth on" the underpinnings of what it looks like to follow Jesus with His power and grace flowing powerfully through your lives as you learn to "reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One)." Romans 5:17.

For those more established and mature in the Lord, Romans continues to remind us of the simple origins of the grace of God and our continual need to lay our lives down on the altar as living sacrifices to God in ardent pursuit of everything He has called us to do and to become in Christ.

Romans will strengthen and serve to seal up any cracks in your spiritual foundation that may have been neglected over the years or are just plain missing. In this book, amongst many other foundational Christian truths, you will find expert-level revelation on *how the faith of God operates*, *how to support and uphold weak and growing believers*, and the "force-field-like" *protection* we have in the precious love of Christ that nothing can take away from us. (Chapters four, fourteen, and eight, respectively)

I know that as we take in the precious Word of Life, we are given fresh anointing to walk in our callings, purposes, and divine giftings in life—and we find the strength to do so through the precious shed Blood of Jesus Christ. No other book in the New Testament equips the believer to walk in the power of the Blood like the book of Romans does.

Organization

I've organized the Book of Romans in the same way I organize most of the books of the Bible for my own personal study—double-spaced in a single column on the left, with a blank column on the right for notes and comments. I heard about this method of studying the Bible from a dear friend of mine, who over the years has introduced me to fresh and different ways of getting the most out of studying the Word of God. While I have been using these methods for years with tremendous benefit, I still have much to learn! I simply want to share with you, friend, some of the tools and methods that have enabled me over the years to, by the anointing of the Holy Spirit, extract an amazing amount of revelation from the Word of God.

For instance, one way I like to study the Bible is to set up a two-column format and remove all the chapter titles and page numbers. Doing this helps to immerse myself in the text and allows me to think along with what the Holy Spirit is saying and doing, rather than creating false contextual barriers between chapter and verse because of a rude and interrupting chapter heading or verse number. In many cases, the Holy Spirit may be in the middle of developing an idea or spiritual truth, when suddenly, the chapter (placed there by people) ends. Our brains are trained to read the first words of the next chapter as distinct from the last, but in fact, it is a continuation

of the last chapter. For a good example of this, try reading through the transition between Ephesians 1 and 2 without acknowledging the chapter break.

Although eliminating chapter and verse headings is a good way to encourage a deeper encounter with the Word in many cases, for this study, I have chosen to keep them. I find that, for longer texts like the Letter to the Romans, retaining the chapter and verse numbers is useful for cross-referencing and for keeping your place between readings. If you find the Holy Spirit speaking to your heart about a chapter or two, however, I recommend studying them without numbers.

Why the Amplified Classic Bible?

I chose to study Paul's Epistle to the Romans in the *Amplified Bible, Classic Edition* because I love how this translation makes many of the Greek words explicit in the English language.

Although I zealously employ and highly recommend an interlinear resource (like *Blue Letter Bible*) for deeper word studies, the *AMPC* provides a great context for a more comprehensive word study than most of the other English translations, while staying close to the KJV text.

One of the most important benefits from spending time in the Bible is learning how to hear God's voice as you read, and learning how to stop, listen, and engage with the Father as you read. Recall that the Bible isn't written to your head; it is written to your heart. It is only through ongoing relationship and intimacy with the Author of the Bible that one can truly taste and see that the Lord is good.

Go deep with God. Don't be afraid to ask Him questions; He can handle your doubts and concerns. He isn't offended when you ask Him about His Word. With such an important subject as the Gospel of Jesus, it is *vital* that we *take the time* to get to know God's heart concerning His plan for salvation, and this Plan is no more clearly laid out than in Paul's Epistle to the Romans.

Remember, like Paul wrote to Timothy, every Scripture is God-breathed. God's Word, although physically printed on computer paper or digitally reproduced on your mobile device, contains the very life and spirit of God Himself. I pray that you enjoy your time with Him, that you hear His voice clearly, and that you engage deeply with the truths that the Holy Spirit desires to impart to you in this season. It is my deepest desire that you will sink your roots down deep into the revelation of grace revealed so clearly in Romans and that your heart would be open to the Holy Spirit's life-giving breath as you study this resource.

With all my love,

Justin

BOMANS RETTER TO THE BOMANS Revsonal Notes Edition

© Justin Self 2022

Scripture quotations taken from the Amplified® Bible Classic, Copyright © 1954, 1958, 1962, 1964, 1965, 1987 by The Lockman Foundation Used by permission

ADUS INTRO: HIS IDENTITY IN CHRIST.

Chapter 1

IMITATE HIM AS HE IMITATES CHRUT.

NOT OF MAN

OR KELISION.

1 From Paul, a bond servant of Jesus Christ

(the Messiah) called to be an apostle, (a

"SENT ONE"

special messenger) set apart to [preach] the

Gospel (good news) of and from God,

Good GUSPEL, NOT MANS.

> THU IJ HU

2 Which He promised in advance [long ago] through His prophets in the sacred

p(AU, unrough This p Bフ いHICH Scriptures—

Criptures— THE PLAN OF REDEMPTION THROUGH A GOD-MAN (SESUL) IS ENFOLDED IN THE OLD TESTAMENT!

WORLD TO HIMSELF THROUGH

JESUJ.

HE WOULD

RECONCILE THE

3 [The Gospel] regarding His Son, Who as to the flesh (His human nature) was descended from David,

4 And [as to His divine nature] according to the Spirit of holiness was openly designated the Son of God in power [in a striking, triumphant and miraculous manner] by His resurrection from the dead, even Jesus Christ our Lord (the Messiah, the Anointed One).

SERVANT: doules = SOPIOS" - SLAVE = ONE WHO GIVES HIMJECF UP TO ANOTHER'S WILL = DEVOTED TO ANOTHER TO CALLED : THE DISKEGARD OF ONES = INVITED OWN INTERESTS -> IN GAL.1:15, PAUL USES Kaleo, -> HENC, CALLED" = Kletos LHICHIJ "(ALLED BY NAME." FEAST WE AKE ALL INVITED = DIVINECY APPOINTED TO THE LOVE BANQUET

> BOTH MALY AND SWEIM WERE DESCENDENTS OF KING DAVIO.

THE POLEN OF GOO IS NEVER SEVANATE FROM THE GOSPEC!

OF CHRIST!

THIS IS HOW DESW IS DECLARED ONE AND FOR ALL THE SON OF GOD.

NO OTHER RECIGION CAN HANDLE
THE BUDING RESURRECTION OF
CHAIT.

THE GOSPEL COIN. 5 It is through Him that we have received grace (God's unmerited favor) and [our] apostleship to promote obedience to the faith and make disciples for His name's sake among all the nations, 1 NOT SUIT OUR OWN 6 And this includes you, called of Jesus Christ and invited [as you are] to belong to Him. "JEAH, YOU! THE ONE READING THIS LETTER!" 7 To [you then] all God's beloved ones in "(ALLEO" ASAIN - THIRD TIME Rome, called to be saints and designated for a IN THE FIRST 7 YERSES. consecrated life: Grace and spiritual blessing WE ARE CALLED (INVITED) "SET APART and peace be yours from God our Father and AND HOLY BE SET APART AND Tu 900." HOLY TO GOO. AND WHAT from the Lord Jesus Christ. THU TYPE OF SEPALATE DUES THIS CIFE LOOK CIKE? UFESTALE IS PERIONS, JET A FRUIT, NOT "GRACE [EMPOWERMENT] A FOOT, OF 8 First, I thank my God through Jesus Christ SPIRITUAL BLESSING BLESSING A REDEEMED LIFE. OF THE HIGHEST OPDER; for all of you, because [the report of] your GIVEN BY THE SPINIT faith is made known to all the world and is AND PEACE [SMALOM] " commended everywhere. PERSONAL FAITH IS RETOGNIZABLE AND COMMENUABLE. 9 For God is my witness, Whom I serve with AS HE IS my [whole] spirit [rendering priestly and THE GOOD NEWS PREACHING THE GOSTEL AND TELLING OURS TODAY OF SESUS IS PART OF OUR PRIESTLY AND SPIRITUAL AND EVERY spiritual service] in [preaching] the Gospel SERVICE! SEE ALSO FOMANS 12:1-2. DAY. SEE PSALM 34:15 2 CHRON. 16:9 7

and [telling] the good news of His Son, how incessantly I always mention you when at my To BREAKI" prayers.

10 I keep pleading that somehow by God's will I may now at last prosper and come to you. A SOUD THINS: TO

PAUL IS WILLING TO PUT HIS IEMONAL DESIRES ON HOLD IN LIEU OF GOOS DIRECTION IN THE MOMENT BEINS LED BY THE SPIRIT ALWATS INVOLVES HUMILITY.

11 For I am yearning to see you, that I may impart and share with you some spiritual gift to strengthen and establish you;

12 That is, that we may be mutually strengthened and encouraged and comforted by each other's faith, both yours and mine.

THU

SHOULD

BE OUR

ATTITUUE

EXPECTATION

EUEIG TIME gather 13 I want you to know, brethren, that many times I have planned and intended to come to

prevented, in order that I might have some fruit (some result of my labors) among you,

as I have among the rest of the Gentiles.

you, though thus far I have been hindered and

LOUE THIS

PROSPER

NOT A SELFISH DESIRE, BUT NEITHER DOES HE DOUBT HE WILL RETEIVE SOMETHING IN THE EXCHANGE, TOO. HE INT SURE EXACTLY WHAT IT WILL BE, BUT HE IS CONFIDENT THAT SOMETHING WILL MANDEN. HE IS FULL OF EXPECTATION.

. SEE PROV. 16:9. AGAIN, VAULS DESIRES ARE NO HINDRANCE TO THE HOLY SPIKITÍ GUIVING VOICE. WE MUT BE SENSITIVE TO HIS LEADERSHIP!

PAUL OPENIZ ACKNOWLEDGED HU SUCCESSES, AS WELL AS HIS FAILURES. TRUE HUMILITY SHIES FROM NEITHER.

14 Both to Greeks and to barbarians (to the cultured and to the uncultured), both to the wise and the foolish, I have an obligation to discharge and a duty to perform and a debt to pay.

THE ONLY DEBT WORTH THE

CUSTI 15 So, for my part, I am willing and eagerly ready to preach the Gospel to you also who GET READY BECAUSE HERE IT COMES ... are in Rome.

MAY THIS BE THE WAY WE CIVE! WITH SUCH A GWEIOUS AND PRECIOUS SIFT OF CIFE, WE CERTAINLY OWE IT TO THE WORLD TO GO OUT IN THE POWER OF GOD AND TO SHARE THIS GLORIOUS GOSAEC = ALL. WE DON'T SET TO PICK & CHOOSE WHO WE SMAKE IT Z. THE SUIREL IS FUR ALL MEN.

16 For I am not ashamed of the Gospel (good

news) of Christ, for it is God's power

working unto salvation [for deliverance from

eternal death] to everyone who believes with

a personal trust and a confident surrender and

NOT "ANJUNE

firm reliance, to the Jew first and also to the

BUT

"EVERJUNE Greek,

WHD BELLEVES

17 For in the Gospel a righteousness which

God ascribes is revealed, both springing from

faith and leading to faith [disclosed through

the way of faith that arouses to more faith].

As it is written, The man who through faith is

HABAKKUK 2:4. QUOTED 3x IN THE NEW TESTAMENT. SEE GALATIANS 3:11 HEBREWS 10:38 THE THESIS STATEMENT OF THE BOOK OF ROMANS

THE KINGOUM IS NOT OF WORD, BUT OF POWER (1 COR. 4:20). THE GOSPEL OF JESUS IS NOT CLO POWER. ANYTHING LESS IS NOT THE FULL AND TRUE GOSPEC: IT STANUS ON ITS OWN'.

ANY OTHER TYPE OF RISHTEOWNESS WILL NOT GET THE JOB DONE.

"FROM FAITH TO FAITH."

lit, "FAITH EXCEEDING INTO, OR RESULTING IN MORE MATURE FAITH."

just and upright shall live and shall live by faith.

revealed from heaven against all ungodliness

NOT SOLT SOME
and unrighteousness of men, who in their

wickedness repress and hinder the truth and

make it inoperative.

19 For that which is known about God is evident to them and made plain in their inner consciousness, because God [Himself] has shown it to them.

20 For ever since the creation of the world

His invisible nature and attributes, that is, His
eternal power and divinity, have been made
intelligible and clearly discernible in and
through the things that have been made (His
handiworks). So [men] are without excuse
[altogether without any defense or

BASIC LANGUAGE OF GOUHE USES IT TO CLEARLY
DESCRIBE HIS INVISIBLE ATTRIBUTES!

justification],

WE ARE TO LIVE IN JULY A
WAY THAT WE CAN NEVER LOOK
BACK AND TAKE ANY CKEDIT FOR
OUR ACCOMPLISHMENTS. IF YOU
AKEN'T LIVING ON THE EOSE,
YOU ARE TAKINS IT TOO EASY.
WE NEED TO STEP OUT IN FAITH
IF WE EXPECT A "GOO-STORY"
TO TELL LATER.

make it inoperative.

Lil, "SUPLESS" OR "MUZZLE". THIS IS AN ACCURATE

DESCRIPTION OF SATAN'S LORIC IN AND

19 For that which is known about God is

AMOUS THE SUNJ OF DISOBEOIENCE."

THERE IS, THEN, NO TRUE ATHERSTS.

THERE ARE ONLY THOSE WHO MAVE

DECEIVED THEMSELVES INTO ISNORING

GOD AND THE DEED, INNER TRUTH HE

HAS SHOWN THEM. THIS IS USEFUL

KNOWLEDGE WHEN SPEAKING TO

AN "ATHERST." YOU SPEAK TO THEM

CIKE THEY BECIEVE IN GOO - B/C

THEY ACTUALLY OO.

THEY WILL HAVE NOTHING TO STAND ON

IN THE SUUGMENT. GREEK:

"THAT WHICH CANNOT BE DEFENDED."

STRUNG LANGUAGE FOR A SOCIETY STEEPED IN LUSIC, PHILOSOPH), AND 10 SREAT ORATURS.

21 Because when they knew and recognized Him as God, they did not honor and glorify Him as God or give Him thanks. But instead they became futile and godless in their thinking [with vain imaginings, foolish reasoning, and stupid speculations] and their senseless minds were darkened.

22 Claiming to be wise, they became fools [professing to be smart, they made simpletons "BECAME"- IT DIDN'T of themselves]. HAPPEN OVERNISHT.

23 And by them the glory and majesty and excellence of the immortal God were exchanged for and represented by images, resembling mortal man and birds and beasts SEE KSV: THIS IS THE HISTORY OF IDOLATRY! and reptiles.

24 Therefore God gave them up in the lusts of their [own] hearts to sexual impurity, to the dishonoring of their bodies among themselves [abandoning them to the degrading power of sin],

FOUR STENS TO HARDENINS YOUR HEART AGAINST GOU:

- 1) DO NOT HONOR & GLORIFY GOD
- 2) FORSET LIMAT HE MAS WONE AND NEGLECT TO BE THANKFUL.
- 3) ALLOW YOUR THOUGHTS AND IMASNATIONS TO STRAY FROM THE WORD OF GOD AND BETORE VAIN; TOLE, AND WIELESS.
- 4) Allow YOUR DISTANCE FROM SOU TO PENETRATE YOUR MEART, DARKEN YOUR IDENTITY AND AFFECT YOUR ENTINE BODY & CIFESTYLE.
- 1 THESE STEPS, IF TAKEN SEMOUSCY AND PUT INTO ACTION, WILL BE THE DULNFALL OF EVEN THE MUST GOOLY MAN OR WOMAN.

HE FINALLY RELENTED AND ALLOWED THEM TO RECEIVE WHAT THEY WANTED. HOW TRASIC! HOW HEART-BREAKING! BUT WE HAVE FREE WILL. THIS WAS NOT / IS NOT GOUS WILL FOR ANY PERSON. SBUT WE AN HAVE WHAT WE ? WANT, REGARDLESS OF GOOD WILL.

SEE 2 PETER 3:9 FOR PROOF &

THU IS MAMERINS TODAY ON A MORLOWIDE SCALE.

25 Because they exchanged the truth of God

for a lie and worshiped and served the creature rather than the Creator, Who is blessed forever! Amen (so be it).

26 For this reason God gave them over and abandoned them to vile affections and degrading passions. For their women exchanged their natural function for an unnatural and abnormal one.

THEY GAVE HIM NO CHOICE!

HE FINALLY RELENTED AND

LET THEM HAVE WHAT THEY

WANTED, SINCE THEY STUBBURNLY

AND KNOWINGLY TURNED THEIR

BACKS ON HIM TIME & AGAIN.

27 And the men also turned from natural relations with women and were set ablaze (burning out, consumed) with lust for one another—men committing shameful acts with men and suffering in their own bodies and

personalities the inevitable consequences and

penalty of their wrong-doing and going

DOUBTLESS

lefers

TU STOS

CAUSED IN The Booles

AND OTHER WRECKASE

OF THUSE WHO

ARE DECEIVED

MUS GTM

PERVERSION

astray, which was [their] fitting retribution.

**AND PERSONALITIES! HOMOSEXUALITY DAMASES
THE BODY & THE SOUL!

28 And so, since they did not see fit to

acknowledge God or approve of Him or

consider Him worth the knowing, God gave

ONE OF THE SADDEST STATEMENTS IN THE ENTIRE BIBLE! HOMOSÉXUALITY ISNÍT AN

ABOMINATION FOR NO REAJON.

LOUK AT WHAT IT PRODUCES IN

A PERSON. GOD KNEW THE

CONSEQUENCES OF ENSASINS

IN SUCH A PERVETUSION; THATÍ

WHY HE SDEAKS AGAINST IT.

NOT ONLY DUES IT BRING NATURAL

CONSEQUENCES, BUT IT IS A

PERVERSION; A TWISTING — A

DEFORMATION OF THE WAY

GOD DESIGNED HIS CHILOREN—

IN HIS IMAGE!

KSV: "REPROBATE"

= UNFIT FOR USE

= MURALLY CORRUPT; DEPRAVED

them over to a base and condemned mind to do things not proper or decent but loathsome,

29 Until they were filled (permeated and saturated) with every kind of unrighteousness, iniquity, grasping and covetous greed, and

malice. [They were] full of envy and jealousy, murder, strife, deceit and treachery, ill will

and cruel ways. [They were] secret backbiters

and gossipers,

HOMOSEXUALITY IS NOT PROPER

OR DECENT; RATHER IT IS

LOATHSUME. WHY? LOOK AT WHAT

DRIVES THESE SEXUAL PERVERSIONS!

= 17 ONENS THE DOOR TO EVERY KIND OF UNKIGHTEOUSNESS!

SOMETHING PREACHED AGAINST JET PRACTICED MORE OFTEN THAN NUT.

30 Slanderers, hateful to and hating God, full of insolence, arrogance, [and] boasting; inventors of new forms of evil, disobedient and undutiful to parents.

DISOBEDIENT TO PARENTS IS PART OF THIS TERRIBLE CIST!

31 [They were] without understanding, conscienceless and faithless, heartless and loveless [and] merciless.

\ \ \ \

13

32 Though they are fully aware of God's

righteous decree that those who do such

things deserve to die, they not only do them

CLEARLY RELATED TO MATING SOO.

IF ANYONE CATCHES THE SCISHTEST SCINNSE OF HIS TRUE NATURE,

THEY ARE FOREVER CHANSED;

SUDDENLY FINDING THE LOVE OF THEIR LIVES!

TAN INTERNAL KNUWLEDSE

OF THE ONE TRUE GOD AND

HIS RIGHTEOUS SUDSMENTS!!

themselves but approve and applaud others who practice them.

Chapter 2

1 Therefore you have no excuse or defense or justification, O man, whoever you are who judges and condemns another. For in posing as judge and passing sentence on another, you condemn yourself, because you who judge are habitually practicing the very same things [that you censure and denounce].

BE WARD OF PREACHERS WHO
HARD, HARD, HARD ON SIN.
THEY ARE LIKELY PRACTICINS
THAT VERY THING THEY ARE
VEHEMENTLY PREACHING AGAINST.

2 [But] we know that the judgment (adverse verdict, sentence) of God falls justly and in accordance with truth upon those who practice such things.

DECISIONS MUST BE MADE!

HIS DECISIONS WILL BE COMPLETELY

SUST AND RIGHT!

"DECISION" IS ALL THIS MEANS.

MAKE IT PERSONAL, PAUL!

3 And do you think or imagine, O man, when you judge and condemn those who practice such things and yet do them yourself, that you will escape God's judgment and elude His sentence and adverse verdict?

HAVE CONVINCED YOURSELF THAT

YOU ARE SUITIFIED IN THEM,

THINK AGAIN. THIS IS THE

END RESULT OF YOUR STANCE.

4 Or are you [so blind as to] trifle with and presume upon and despise and underestimate the wealth of His kindness and forbearance and long-suffering patience? Are you unmindful or actually ignorant [of the fact] that God's kindness is intended to lead you to repent (to change your mind and inner man to accept God's will)?

5 But by your callous stubbornness and impenitence of heart you are storing up wrath and indignation for yourself on the day of wrath and indignation, when God's righteous judgment (just doom) will be revealed.

6 For He will render to every man according to his works [justly, as his deeds deserve]:

7 To those who by patient persistence in well-doing [springing from piety] seek [unseen but sure] glory and honor and [the eternal blessedness of] immortality, He will give

eternal life.

HIS GOODNESS (OR KINUNESS) LEAUS PEOPLE TO REPENTANCE.

GOULY SURROW COMES, TOU, BUT

IT'S NOT GOD CONDEMNING

YOUR HEART. HIS GOUDESS

IS THE THING THAT RESUNATES

SO DEEPLY IN YOUR SPIRIT

THAT YOUR ENTIRE BEING

BEGINS TO HUM AFTER THE

PROSPECT OF ONENESS C

HIM. A CHANGE OF MIND IS

THE ONLY CONCUSION.

-> YOUR STUBBURN ATTITUDE TOWARD
GOO IS NOT SOINS TO BODE WELL
FUR YOU IN THE END.

-> EVERY MAN!

THIS IS THE MAN WHO KNOWS HIS

CITIZENSHIP, HIS HOMELAND, IS NOT

OF THIS WORLD! (HEBREWS 11:13-16)

DEFINED EXPLICITLY IN SOHN 17:3

8 But for those who are self-seeking and self-

willed and disobedient to the Truth but responsive to wickedness, there will be indignation and wrath.

9 [And] there will be tribulation and anguish and calamity and constraint for every soul of man who [habitually] does evil, the Jew first and also the Greek (Gentile).

10 But glory and honor and [heart] peace
shall be awarded to everyone who [habitually]
does good, the Jew first and also the Greek
(Gentile).

11 For God shows no partiality [undue favor or unfairness; with Him one man is not different from another].

12 All who have sinned without the Law will also perish without [regard to] the Law, and all who have sinned under the Law will be judged and condemned by the Law.

REFLEXES!

I WANT TO BE A CHILD WHEN IT

COMES TO MALICE + WICKEUNESS, BUT

IN UNDERSTANDING A MIGHTY MAN

SEE | COR. 14:20

MEN'S SOULS LAW OU EVIL NOW;
HOW MUCH MORE IN THE GREAT
DAY OF DECISION?

SUST A FEW OF MANY REWARDS

AND CROWNS TO BE SIVEN OUT

TO THE MIGHTEOW ON THAT DAY!

SUPER GOOD NEWS!

HE REALLY DUES OFFER EACH

ONE OF US THE SAME GRACE

AND POWER! WHAT HE HAS DONE

FOR ONE HE CERTAINLY WILL

DU (OR HAS DONE THROUGH SESUS)

FOR ANOTHER!

PEOPLE WILL NOT BE ACCOUNTABLE TO WHAT THEY HAVE NOT HEARD.

(SEE ALSO ROMANS 10:14-21)

13 For it is not merely hearing the Law [read] that makes one righteous before God, but it is the doers of the Law who will be held guiltless and acquitted and justified.

THIS IS TRUE UNDER THE
LAW OF THE SPIRIT OF LIFE
IN CHRIST JESUS (ROMANS 8:2)
ALSO SEE JAMES 1:22-25.
BE A DOER OF THE WORD!

14 When Gentiles who have not the [divine] Law do instinctively what the Law requires, they are a law to themselves, since they do not have the Law.

15 They show that the essential requirements of the Law are written in their hearts and are operating there, with which their consciences (sense of right and wrong) also bear witness; and their [moral] decisions (their arguments of reason, their condemning or approving thoughts) will accuse or perhaps defend and excuse [them]

WE SEE THIS IN UNREACHED

PEOMLE GROUPS AROUND THE

WORW. MANY UN-EVANGEURED

CULTURES, IF NOT ALL, REFORMIZE

AT LEAST ONE GOD OF THREE

PARTS IN THEIR RELIGIOUS

TRAVITIONS. ALSO, THEY DO

INDEED SHOW THE LAW OF

GOD "WATTEN ON THEIR

HEARTS" BY THEIR NATURAL

GOUERNMENTS AND FAMILY/

TRIBAL INTERACTIONS.

16 On that day when, as my Gospel proclaims, God by Jesus Christ will judge men in regard to the things which they conceal (their hidden thoughts).

literly, "TOO GOOD TO BE TRUE NEWS'
THIS WORD WAS RAKE IN GREEK
USASE DUE TO ITS SUPERFLUOUS
AND EXCESSIVE IMPULATIONS.

THE ETERNAL REWARDS!!

17 Bu if you bear the name of Jew and rely upon the Law and pride yourselves in God and your relationship to Him,

WHEN YOU ARE CONFIDENT

YOU HAVE IT ALL FIGURED OUT,

BE UERY CAREFUL ...

18 And know and understand His will and discerningly approve the better things and have a sense of what is vital, because you are instructed by the Law;

THIS IS COMPLETELY POSSIBLE, AND IS IN FACT COMMANDED! SEE EPHESIANS 5:17

19 And if you are confident that you
[yourself] are a guide to the blind, a light to
those who are in darkness, and [that

20 You are] a corrector of the foolish, a teacher of the childish, having in the Law the embodiment of knowledge and truth—

21 Well then, you who teach others, do you not teach yourself? While you teach against stealing, do you steal (take what does not really belong to you)?

THE POUT OF 17-21.

BE A DOER OF THE WORD,

NOT SWIT A HEARER OR

EVEN A PREACHER!

YOU (AN PREACH AND TEACH

THE WORD I/O REAU) EATING

IT - CONSUMING IT - LETTING

IT CHANGE YOUR DNA.

WE CAN ONLY TEACH WHAT

COMES NATURAL TO US EFFECTIVELY.

PEONLE NEED AN AUTHENTIC

EXPERIENCE & THE POWER OF

GOO, NOT A WELL-CRAFTED

THEOLOGICAL DISSERTATION!

22 You who say not to commit adultery, do you commit adultery [are you unchaste in action or in thought]? You who abhor and loathe idols, do you rob temples [do you appropriate to your own use what is consecrated to God, thus robbing the sanctuary and doing sacrilege]?

23 You who boast in the Law, do you dishonor God by breaking the Law [by stealthily infringing upon or carelessly neglecting or openly breaking it]?

24 For, as it is written, The name of God is maligned and blasphemed among the Gentiles because of you! [The words to this effect are from your own Scriptures.]

25 Circumcision does indeed profit if you keep the Law; but if you habitually transgress the Law, your circumcision is made uncircumcision.

GOO MAKES IT PERSONAL.

NO ONE (AN HEAR AND OBEY

AND CONSUME SESUS, THE WORD,

THE BREAD OF LIFE, FOR YOU.

YOU ARE THE ONLY UNE WHO

(AN CONSUME AND BENEFIT

THE LIFE OF SOO'S WORD FOR

YOURSELF.

THE MAIN THRUT OF USS. 12-22

THAT IS, BECAUSE OF THE
OUTWARDLY RECISIONS SEWS WHO
DID NOT CIVE A CIFE THAT
RADIATED THE YOWER THAT
RESULTS FROM A DIBRANT AND
EFFECTIVE INTIMAY & GOO
AND HIS WORD.

ACTIONS AND RESULTS

26 So if a man who is uncircumcised keeps the requirements of the Law, will not his uncircumcision be credited to him as [equivalent to] circumcision?

IT WILL.

27 Then those who are physically uncircumcised but keep the Law will condemn you who, although you have the code in writing and have circumcision, break the Law.

THU HAPPEN TODAY AMONG CHURCHES WHO PREACH THAT THE SACRIFICE OF SESUS WASN'T ENOUGH - THAT IS, THAT YOU STILL AUST EARN AND WORK YOUR WAT TO GOOD BLESSINGS BY REUSIONS EXERCISE.

28 For he is not a [real] Jew who is only one outwardly and publicly, nor is [true] circumcision something external and physical.

29 But he is a Jew who is one inwardly, and

[true] circumcision is of the heart, a spiritual

and not a literal [matter]. His praise is not

from men but from God.

SEE ALJU | COR. 4:5

THIS WAS AN EXTREMELY CONTROVERSIAL THING TO SAY AT THE TIME.

BUT LOOK AT THIS!

INDEED, WE WHO HAVE BEFORE

ONE T CHRIST ARE PART OF

THE FAMILY OF GOO - A POSITION

ONCE ONLY AFFORDED TO THE

PRECIOUS SEWISH PEOPLE.

THE CHURCH HAS NOT REPLACED THE SEWISH PEOPLE, BUT RATHER HAS BEEN "GRAFTED IN"

20

OH, THAT WE WOULD UNDERSTAND THAT GOD RELARDS, STANDS UP, AND GIVES A ROUND OF APPLAUSE TO THE MAN OF YELL 29.

Chapter 3

1 Then what advantage remains to the Jew? [How is he favored?] Or what is the value or benefit of circumcision?

THE NATURAL QUESTION FOLLOWING OUR DISCUSSION SO FAR.

2 Much in every way. To begin with, to the Jews were entrusted the oracles (the brief communications, the intentions, the utterances) of God.

AND THEY MAVE PREJERVED THE WORD TO THIS DAY!

DOES MAN'S UNFAITHFULNESS, EVEN

3 What if some did not believe and were without faith? Does their lack of faith and their faithlessness nullify and make ineffective and void the faithfulness of God and His fidelity [to His Word]?

IF HE IS CONSIDERED RISHTEOW BY OTHEN, SUMEROW REFLECT THAT GOO IS UNFAITHFUL? THIS IS WHAT MANY BELIEVE, AND ARE CONSEQUENTLY TURNED ALAY FROM GOU - DECEIVED INTO THINKINS HE IS AS UNFAITHFUL AS THAT "RIGHTEOUS" LEAVER LHO FELL.

4 By no means! Let God be found true though every human being is false and a liar, as it is written, That You may be justified and shown to be upright in what You say, and prevail when You are judged [by sinful men].

- THIS DOESN'T MEAN EVERT PERSON IJ FACIE OR A CIAR, BUT LE KNOW THAT GOO'S GOODNESS AND FAITHFULNESS ARE COMPLETELY SEPARATE FROM THAT OF MAN.

WHICH JESUS PHYNIALLY DID, AND WHAT GOD CONTINUES TO DO 21

5 But if our unrighteousness thus establishes and exhibits the righteousness of God, what shall we say? That God is unjust and wrong to inflict His wrath upon us [Jews]? I speak in a [purely] human way.

OF COURSE NOT!

6 By no means! Otherwise, how could God judge the world?

AND THE WORLD MUST BE JUDGED.

7 But [you say] if through my falsehood
God's integrity is magnified and advertised
and abounds to His glory, why am I still being
judged as a sinner?

MANY STILL ARE DECEIVED ALONS

THESE LINES TOWAY, EVERY PERSON

MUST SIVE AN ACCOUNT OF HIMSELF

ON THE WAY OF SUUSMENT. END

OF STURY!

8 And why should we not do evil that good may come?—as some slanderously charge us with teaching. Such [false teaching] is justly condemned by them.

"OUR OPPONENTS HAVE THIS KIGHT,

AT LEAST. THIS IDEA IS WRUNG, WRONG,

WRONG!"

9 Well then, are we [Jews] superior and better off that they? No, not at all. We have already charged that all men, both Jews and Greeks

(Gentiles), are under sin [held down by and subject to its power and control].

10 As it is written, None is righteous, just and truthful and upright and conscientious, no, not one.

1 No ONE TO CHRIST.

11 No one understands [no one intelligently discerns or comprehends]; no one seeks out God.

12 All have turned aside; together they have gone wrong and have become unprofitable and worthless; no one does right, not even one!

see

53:1-3

13 Their throat is a yawning grave; they use their tongues to deceive (to mislead and to deal treacherously). The venom of asps is beneath their lips.

14 Their mouth is full of cursing and bitterness.

THIS IS TRUE ONLY BEFORE

KECEIUNS THE SIFT OF SACUATION.

THIS IS NOT THE CASE FOR A

BOKU-ASAIN, BLOOD-WASHED,

REDEELED BECIEVER.

IF IT WERE, DESW DID NOT

TRUCY FINISH ANYTHINS, AND

WE MUST ATONE FOR OUR

OWN SIN SOMEHOW BETOND

DESUS. NOT THE CASE!

- THANK GOU FOR THE HOLY SIRIT WHO DRAWS W TO GOO! OTHERWIE LE WOULD NEVER SEEK HIM. 15 Their feet are swift to shed blood.

16 Destruction [as it dashes them to pieces] and misery mark their ways.

ISAIAH 59:7-8

17 And they have no experience of the way of peace [they know nothing about peace, for a peaceful way they do not even recognize].

JEE 1440 PLONERBS 8:13

18 There is no [reverential] fear of God before their eyes.

PSALM 36:1

THIS IS THE

CONDITION OF SINFUL

MAN BEFORE, NOT

AFTER SALVATION.

19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that [the murmurs and excuses of] every mouth may be hushed and all the world may be held accountable to God.

THE PURPOSE OF THE LAW

IS NOT TO PROJUE A WAY

TO 900 DIRECTLY. THE PURPOSE

OF THE LAW IS TO POINT US

TO OUR NEED FOR A SAVIOR!

righteous, acquitted, and judged acceptable)
in His sight by observing the works
prescribed by the Law. For [the real function

of] the Law is to make men recognize and be

20 For no person will be justified (made

THE OPPOSITE? THE PREACHING OF THE LAW IS ONLY RESERVED FOR THE SELF-RIGHTEUW; TO TURN THEM TO SEJUS.

TO THE SANED, THE LAW MAS

BEEN FULFICLEU AND IS NO CONSER

RELEVANT TO SACUATION.

conscious of sin [not mere perception, but an acquaintance with sin which works toward repentance, faith, and holy character].

SO THE LHOLE PONT OF THE LAW IS TO POINT OUT SIN, WHICH LEAUS TO A RECOGNITION OF OUR NEED FOR JESUS

21 But now the righteousness of God has been revealed independently and altogether apart from the Law, although actually it is attested by the Law and the Prophets,

RADICAL, RADICAL WORDS TO THE DEWISH CISTENER. MUSIC TO THE EAN OF THE ROMAN SENTILE.

22 Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the

) SLORY TO 900!!

Messiah). [And it is meant] for all who believe. For there is no distinction,

THROUGH ADAM, FROM THE GLONY OF SOU. HE CREATED US TO SHARE IN HIS GLORY (PSALM 8:4) AND THE SAVINS

23 Since all have sinned and are falling short

L'KAOO - TO BE DECLARED INNOCENT

FROM THE CHAIGE OF SINS

AND THEREFORE TO BE ABJULTED WOLK OF JESUS IJ INTENDED

THE NUNT IS THAT WE FELL,

of the honor and glory which God bestows

ABOWED = FIRE FROM GUILT, CONSEQUENCES, TO BRINS US BACK TO THAT

SET FIRE; RELEASED (USED IN

"CROWNING" OF GLORY!

A COURT 24 [All] are justified and made upright and in of (1)

WE ARE NOT LOWLY WORTHESS

right standing with God, freely and

WORMS - GOO CHERUSHES US AND

gratuitously by His grace (His unmerited)

LOVES US SO MUCH THAT HE

WOLKED THE GOSPEC PLAN TO

SUSTIFIED" = SUST- AS-IF-1'D - NEVER SINNED.

COMPLETION IN OPDER TO RESTORE

TOO MANY CHRISTIANS FORSET THEY HAVE BEEN DECLARED RIGHTEOUS BY 500 AND ARE MORE MINDFUL OF SIN THAN THEY ARE OF THEIR RIGHT STANDING 2 GOO!

and receives.

TO US THE SCORY HE FIRST GAUE US. MORE BELIEVERS NEED TO FERUSNIZE THE SWAY HE SWES US.

favor and mercy), through the redemption which is [provided] in Christ Jesus,

> JESUS

25 Whom God put forward [before the eyes of all] as a mercy seat and propitiation by His blood [the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith. This was to show God's righteousness, because in His divine forbearance He had passed over and ignored former sins without punishment.

26 It was to demonstrate and prove at the present time (in the now season) that He

Himself is righteous and that He justifies and accepts as righteous him who has [true] faith in Jesus.

THAT HE MIGHT BE THE DECLAREL OF INDOCENCE OF THE ONE WHO HAS FAITH

27 Then what becomes of [our] pride and [our] boasting? It is excluded (banished, ruled out entirely). On what principle? [On the principle] of doing good deeds? No, but on the principle of faith.

IN JESUS."

NOT THROUGH ANY OTHER (God OR METHOD)

FOUTREST

THIS LITTLE WEDGE IJ FOR
THE CRUCIFIED JEWOW TO
SIT AND LEST FOR A MORENT
SO THET CAN TAKE A
BREATH. THIS WEDGE IS
KNOWN AS THE "MERCY SEAT."

ALSO A DIRECT
REFERENCE TO
THE MERCY SEAT
OF THE ARK
OF THE CONEMANT.
(EXODUS 25:21)

THIS MEANS TOWAZ! THE CHURCH ASE;
THAT IS, BETWEEN PENTACOST (ACTS 2)
AND SESUS' RETURN. A.K.A, "THE
LAST DAYS"

ONLY THE ONES & TRUE FAITH IN SESUS

OIL, "THE LAW OF FAITH."

THIS NEW COVENANT IS SOVERNED

BY EACH INDIVIDUAL'S FAITH—TAKING

GOD AT HIS WORD TO A POINT OF

ACTING ON IT PERSONALLY.

28 For we hold that a man is justified and made upright by faith independent of and distinctly apart from good deeds (works of the Law). [The observance of the Law has]

so LET'S STOP PREACHING THIS.

29 Or is God merely [the God] of Jews? Is He not the God of Gentiles also? Yes, of Gentiles also,

/ THANK GOD ...

30 Since t is one and the same God Who will justify the circumcised by faith [which germinated from Abraham] and the uncircumcised through their [newly acquired] faith. [For it is the same trusting faith in both cases, a firmly relying faith in Jesus Christ].

31 Do we then by [this] faith make the Law of no effect, overthrow it or make it a dead letter? Certainly not! On the contrary, we confirm and establish and uphold the Law.

AS WE WILL SEE SHURTLY.

Jesus:

Matthew 5:17 (KJV) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Chapter 4

1 [But] if so, what shall we say about

Abraham, our forefather humanly speaking— [what did he] find out? [How does this affect his position, and what was gained by him?] HOW OU WE SEE THIS CONCEPT OF FATHER OF THE SELISH NATION?

2 For if Abraham was justified (established as

just by acquittal from guilt) by good works

[that he did, then] he has grounds for ANO THUI, SO DO WE.

boasting. But not before God!

THE RIGHT WAY TO APPROACH EVERYTHING IN LIFE }

3 For what does the Scripture say? Abraham

believed in (trusted in) God, and it was

credited to his account as righteousness (right

living and right standing with God).

GENESIS 15:6

4 Now to a laborer, his wages are not counted as a favor or a gift, but as an obligation (something owed to him).

THINK ABOUT PUTTING IN YOUR HOURS;

5 But to one who, not working [by the Law],

trusts (believes fully) in Him Who justifies

(R)

righteousness (the standing acceptable to God).

IF YOU ARE BORN

SALUATION IS NOT LIKE A PATCHECK

g acceptable to

FOR YOUR "HOURS" - GOOD WORKS!!

ACCEPTABLE TO SOU...

FAITH IS CREDITED AS RIGHTEOUSNESS.

6 Thus David congratulates the man and pronounces a blessing on him to whom God credits righteousness apart from the works he

does:

7 Blessed and happy and to be envied are those whose iniquities are forgiven and whose sins are covered up and completely buried.

8 Blessed and happy and to be envied is the person of whose sin the Lord will take no account nor reckon it against him.

9 Is this blessing (happiness) then meant only for the circumcised, or also for the uncircumcised? We say that faith was credited to Abraham as righteousness.

PSALM 32:1,2

FORSIVEN, OUR INIQUITIES ARE
FORSIVEN, OUR SINS ARE
COVERED UP AND COMPLETELY
BURIED, AND WE ALLE PEOPLE
WHUSE SIN THE LORD TAKES NO
ACCOUNT OF NUR RECKONS IT
AGAINST US!!

.. WE OUGHT TO ACT AND LIVE)

AS THOUGH THE ABOVE TRUTHS

ARE TRUE. (BECAUSE THEY ARE!)

10 How then was it credited [to him]? Was it before or after he had been circumcised? It was not after, but before he was circumcised.

11 He received the mark of circumcision as a token or an evidence [and] seal of the righteousness which he had by faith while he was still uncircumcised—[faith] so that he was to be made the father of all who [truly] believe, though without circumcision, and who thus have righteousness (right standing with God) imputed to them and credited to their account,

THIJ IS US.

12 As well as [that he be made] the father of those circumcised persons who are not merely circumcised, but also walk in the way of that faith which our father Abraham had before he was circumcised.

OUR WALK MATTERS MORE THAN OUR PROFESSION OF RELIGIOSITY.

13 For the promise to Abraham or his posterity, that he should inherit the world, did not come through [observing the commands

of] the Law but through the righteousness of faith.

THE PROMISES OF GOO TO US THAT ARE IN

HIS WORD LIKEWISE DO NOT COME THROUGH

OBSERVING THE LAW (EVEN THE TEN COMMANDMENTS)

BUT THROUGH THE RIGHTEONNESS OF FAITH!

OUR DEAL

14 If it is the adherents of the Law who are to

WE ARE TO BE THE HEIRS!

be the heirs, then faith is made futile and empty of all meaning and the promise [of God] is made void (is annulled and has no power).

IS THE PROMISE OF GOO VOID, ANULIED, OR POWERLESS? IS FAITH FUTILE?

15 For the Law results in [divine] wrath, but where there is no law there is no transgression

THEN THE ADHERENTS

OF THE LAW ARE NOT

TO BE HEIRS.

[of it either].

Notice the CAUJAL RECATIONS HIP

THIS WAS THE CASE FROM ADAM TO MOSES.

16 Therefore, [inheriting] the promise is the

outcome of faith and depends [entirely] on

faith, in order that it might be given as an act

of grace (unmerited favor), to make it stable

TODAT'S BELIEVER,

and valid and guaranteed to all his

descendants—not only to the devotees and

adherents of the Law, but also to those who

TEACHING AND share the faith of Abraham, who is [thus] the

TRADITIONS OF

man - ESPEC - father of us all.

IALLY CONCERNINS

THE RECEIUMS OF

GOO'S BLESSINGS AND

PROMISES.

A SVEAT

QUESTIONS FOR

IF HE LERE TO RECEIVE

THIS SIMPLE TRUTH ADOUT

RECISIONS

MANY

IT IS BY FAITH, NOT BY WORKS!

PAITH, TRUE BIBLE FAITH — NOT RELISION,
OBJERNANCE. BUT FAITH THAT COMES BY
HEARING AND INTERNALIZING THE
WORD OF SOO!

THIS IS US!

31

SO PROMISES MADE TO ABRAMAM

AND HIS SEED ARE TO US, IF

LE BELIEVE ON SESUS AS OUR

SAVIOR BY FAITH! STUDY GALATIANS

FOR MORE DETAILS ON THIS

17 As it is written, I have made you the father of many nations. [He was appointed our father] in the sight of God in Whom he believed. Who gives life to the dead and speaks of the nonexistent things that [He has

foretold and promised] as if they [already]

existed.

THU IS "THE FAITH OF GOO!" MARK 11:22 : HAVE "THE FAITH OF GOO"

18 [For Abraham, human reason for] hope being gone, hoped in faith that he should

become the father of many nations, as he had

been promised, So [numberless] shall your

descendants be.

HOPE ZO FAITH IJ

JUST WISHFUL THINKING

FAITH THAT WORKS ALWAYS SPUNGS

19 He did not weaken in faith when he

considered the [utter] impotence of his own

bødy, which was as good as dead because he

was about a hundred years old, or [when he

COMPARE ¿ HEB.

FRUM 9005

WORD!

[deadened] womb. "CONSIDER"

considered] the barrenness of Sarah's

20 No unbelief or distrust made him waver

(doubtingly question) concerning the promise

HOW OU YOU NOT WAVER?

JAVELING WILL DESTROY YOUR CHANCES OF SEEMS ANY OF SOU'S POWER FLOW (SAMES 1:6-8)

THIS IS INSIGHT INTO THE SPIRITUAL MECHANICS THAT SOVERN HOW FAITH Works!!

NUTICE: GOD CALLS THOSE THINSS THAT BE NUT AS THOUGH THEY WERE."

FAITH CALLS THINS THAT DO NUT EXIST Q THE PRESENT MUMENT AS IF THEY MAD ALKEADY TAKEN PLACE

FUNDAMENTALL OF FAITH:

- I) FAITH IS FOUNDED ON SOMETHING GOD SAID
- FAITH ACTIVELY FORMS A MICTURE OF WHAT IT IS BELIEUMS FOR
- 3) FAITH IS SPOKEN
- 4) FAITH MUT BE ACTED UPON
- 5) FAITH WORKS BY LOVE

WEAK FAITH CONSIDERS THE PHYSICAL CIRCUMSTANCE THAT OPPOSES THE PROMITE. WEAK FAITH NUMFIES THE RESULTS OF STRUNG FAITH, IF IT EVER WAY THERE. (MATTHEW 14:31)

, THESE ARE FAITH - KILLERS

empowered by faith as he gave praise and glory to God,

EMPOWERED EN durants

OF "BOLD": "HEADSTEONG."

A HEALT THAT HOWON, NETUSNIZES, AND SCUPIFIED SOD

*

21 Fully satisfied and assured that God was able and mighty to keep His word and to do what He had promised.

THIS IS HOW YOU KEEP FROM WAVEKING.

22 That is why his faith was credited to him as righteousness (right standing with God).

SENETH 15:6

I AM FULLY SATISFIED AND ASJURED AND COMPLETELY SETTLED ON THE FACT THAT GOD IS GOOD AND HE IS FAITHFUL TO HIS WORD!

23 But [the words], It was credited to him, were written not for his sake alone,

THE WORD OF GOD BRUGS MUCH PROFIT TO THE MAN

WHO GIVES HIMSELF TO IT, DENOTED TO SMAPING HIS LIFE

AND FAMILY ARWAND IT, AND LHO ALLOWS GOD'S WORD TO

CHAUSE HIM.

24 But [they were written] for our sakes too.

THANK SOU!

[Righteousness, standing acceptable to God] will be granted and credited to us also who believe in (trust in, adhere to, and rely on)
God, Who raised Jesus our Lord from the dead,

THIS IS THE ESSENCE OF THE GOREL.

25 Who was betrayed and put to death because of our misdeeds and was raised to

My precious, precious Loro.

secure our justification (our acquittal),

[making our account balance and absolving us

from all guilt before God].

IF JESUS NEVER ROJE ASAIN,
UE WOULD HAVE NO HOVE FOR
RIGHT STANDING & GOD AT ACC.

Chapter 5

THIS INCLUDES COMPLETE ERADICATION OF ALL OUR PAST, PRESENT, AND (YES, EVEN) OUR FUTURE SINS. GLORY TO GOO!

1 Therefore, since we are justified (acquitted, declared righteous, and given a right standing with God) through faith, let us [grasp the fact that we] have [the peace of reconciliation to hold and to enjoy] peace with God through our Lord Jesus Christ (the Messiah, the Anointed One).

THIS IS HOW GOO SEES ME AS I

THROUGH FAITH! IN LMAT? HIS WORD!

IF I (AN BELIEVE SOU FOR SOZO,

I (AN DELIEVE HIM FOR ANYTHINS.

2 Through Him also we have [our] access

(entrance, introduction) by faith into this

grace (state of God's favor) in which we

[firmly and safely] stand. And let us rejoice and exult in our hope of experiencing and

enjoying the glory of God.

HIS SWAY IS TO BE ENSOYED!

THU REALIZATION HAS TO BE SPASSED. IT DOESN'T COME NATURALLY TO THE MWO.

"ACCESS" = prosagogé = THAT FRIENDLY

RELATION & GOD WHEREBY WE ARE

ACCEPTABLE TO HIM AND HAVE

ASJURANCE THAT HE IJ FAVORABLY

DISPUSED TOWARD US.

SEE ACIO: EPMESIANS
2:

ACCESS BY ONE SPINIT TO THE FATHER

EPHESIANS 3:12

2:18:

BOLUNESS AND
AMESS E
CONFIDENCE
BY THE FAITH
OF HIM.

(HIS FAITH!)

3 Moreover [let us also be full of joy now!]

let us exult and triumph in our troubles and

MORE OF CHRIST'S BRIDE WERE FULL OF

IF ONLY

THIS

SON TOUNY!

DUNT PUT IT OFF UNTIL

YOUR FACE!

YOU GO TO HEAVEN!

COMMAND.

SEE IT UN

LET OTHERS

rejoice in our sufferings, knowing that

pressure and affliction and hardship produce

patient and unswerving endurance.

4 And endurance (fortitude) develops

maturity of character (approved faith and tried

integrity). And character [of this sort]

produces [the habit of] joyful and confident
hope of eternal salvation.

WHICH STARD HERE (SOMN 17:3)

5 Such hope <u>never</u> disappoints <u>or deludes or</u>
<u>shames us</u>, for God's love has been poured
out in our hearts through the Holy Spirit Who

has been given to us.

AT CONVERSION: SEE JUHN 20:22

6 While we were yet in weakness [powerless to help ourselves], at the fitting time Christ died for (in behalf of) the ungodly.

7 Now it is an extraordinary thing for one to give his life even for an upright man, though perhaps for a noble and lovable and generous benefactor someone might even dare to die. SEE JAMES 1:2-4

DURING THU TINT SCICE OF OUR ETERNAL

LIVES, WE HAVE THE OFFORM ETERNAL

PRAISE, WORLING, TRUT, AND ADDRE OUR FATHER

IN THE MIDIT OF HARDIMIN.

IT WILL BE EAST TO RESOICE IN HEAVEN

WHEN EVERTTHING IS PERFECT.

BUT RESOLUNG AND ADDRING AND

BELIEVING SOO ON EARTH ("HEN

WE DON'T HAVE TO) IS WHAT

SEPARATES THE MEN FROM THE

BUTS!!

I HAVE THE COVE OF GOD IN

ME! THAT IS, IN MY SPIKIT (2 COR.

6:17)

I (AN OPERATE IN THIS

LOVE (1 COR. 13) AS I RENEW

MY MIND TO THE WORD OF GOD

AND ALLOW MY SPIRIT TO CONTROL

ME, NOT MY BOOY.

HE MOVED HIS TIMELINE UP BELANE OF

A SIMPLE REQUEST BY HIS LOTHER.

HIS TIMELINE IS NOT ALLATS ABSOLUTE,

BUT IS RELATIONALLY DEPENDENT.

= THIS IS (RAZZ! SEE SOHN 2:4,11)

THIS IS VASTLY OPPOSED TO MOST REUSIONS TEACHING

TOOAZ, BUT IT IS CLEARLY SCRIPTUMAL!

IT IS NOT HIDDEN! But God shows and clearly proves His [own] love for us by the fact that while we were still sinners, Christ (the Messiah, the Anointed One) died for us.

GOU'S LOVE IS MAVE PERFECTION CLEAR TO THE LORIO BY THE SACHFICE OF Esus.

9 Therefore, since we are now justified (acquitted, made righteous, and brought into right relationship with God) by Christ's blood, how much more [certain is it that] we shall be saved by Him from the indignation and wrath of God.

EVIDENCE OF A PRE-TRIBULATION RAPTURE OF

GOSPEL WAS NO EXCUSE OR POSITION THAT

GOO'S WORLD OF SALVATION HAS AINEAKED TO 10 For if while we were enemies we were ALL MEN, SO ANYONE WHO DOES NOT ACCENT reconciled to God through the death of His CAN BE DEFENUED. SEE ROM. 1:20 Son, it is much more [certain], now that we are reconciled, that we shall be saved (daily delivered from sin's dominion) through His [resurrection] life.

- MOLE SOY FOR HIS BRIDE TOON?

11 Not only so, but we also rejoice and

exultingly glory in God [in His love and perfection] through our Lord Jesus Christ, NOW, HERE, IN THU LIFE! HOW CAN ONE LIVE A CIFE OF REJUICING LHEN THEY HAVE A VIEW OF GOD THAT IS STOIC AND NON-RELATIONAL? GOD IS INFINITELY LECATIONAC!

1- THE FATHER
2- THE SON
3- THE HOLY GHOST

through Whom we have now received and

enjoy [our] reconciliation.

- ENSUY YOUR SACUATION TODAY! ENSUY FREEDOM FROM
SICKNESS, POVERTY, ANXIETY, AND DEMESSION TODAY!

TO ENSOY

OUR

RECONCILIATION

THROUGH

THE

HOLY

SPIRIT:

WE ARE

12 Therefore, as sin came into the world

through one man, and death as the result of

sin, so death spread to all men, [no one being

able to stop it or to escape its power] because

all men sinned.

WE WERE ALL BOKN IN SIN (PSAIN 51:5)
THIS IS CHOICE
TRUE HOLINESS OR RECONCILIATION.
OUR VERY HUMAN NATURE MUT BE
CHANSED— HENCE THE NECESSITY OF THE
NEW BIRTH!! OH, WHAT A PLANNER GOD IS!

13 [To be sure] sin was in the world before ever the Law was given, but sin is not charged to men's account where there is no law [to transgress].

AND SO IT IS ONCE ASAIN FOR THE BORN-AGAIN
BEVIEWER IN CHINST. YESUS FULFILLED THE CALL FOR
US, SO WE CAN LIVE IN PUSHTEOUSNESS +
LIBERTY IN HIM. (ROMANS 8:2)

14 Yet death held sway from Adam to Moses [the Lawgiver], even over those who did not themselves transgress [a positive command] as Adam did. Adam was a type (prefigure) of the One Who was to come [in reverse, the former destructive, the Latter saving].

THIS IS LIKE TOWN DEATH HOLDS SLAD, OR RULES, IN EVERY SPIRIT OF EVERY PERSON UNTIL RECONCILIATION THROUGH DESUS. HE MUT BREATHE THE BREATH OF LIFE ANEW INTO A MAN'S UNRESENERATE SPIRIT IN ORDER TO BRING THE MAN OUT OF DEATH'S GRIP!

SALVATION THROUGH SESUS.

15 But God's free gift is not at all to be

compared to the trespass [His grace is out of

all proportion to the fall of man]. For if many

died through one man's falling away (his

lapse, his offense), much more profusely did

God's grace and the free gift [that comes]

through the undeserved favor of the one Man

Jesus Christ abound and overflow to and for

[the benefit of] many.

16 Nor is the free gift at all to be compared to

the effect of that one [man's] sin. For the

sentence [following the trespass] of one [man]

brought condemnation, whereas the free gift

[following] many transgressions brings

justification (an act of righteousness).

17 For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive

[God's] overflowing grace (unmerited favor)

and the free gift of righteousness [putting

them into right standing with Himself reign

as kings in life through the one Man Jesus

Christ (the Messiah, the Anointed One).

NOT TO A SELECT FEW, AS FATALISH SUSSESTS

ADAM ONE SIN CONDEMNATION INFINITE TRANSGRESSIONS; NO WAY TO SIN ENTERED THE LURLU, SAVE SECF! VEATH ABOUNDING ALL SIN ALL DEATH ALL TRANSFRESSION JUJTIFI(ATION ONE ACT JUT-AJ-1F-10 - NEVER SINNED" JEsus!

BASILEUD TO BE KING; TO EXENCISE KINGLY POWER " OF TO EXELT THE HIGHEST LEVEL OF INFLUENCE AND CONTROL; ROYAL POWER.

(丸) THE WIDESPILEAD ACCEPTANCE AND ACTIVATION OF THIS ONE TOUTH LUCIO SET THE CHURCH ON FIRE AND SIGNS, LUNDERS, MIRACLES, AND MANIFESTATIONS OF THE HOLY SMOUT LOUIS SLEEP ACROSS THE UNINED WORLD AND MANY WOULD ENTER INTO ETERNAL LIFE AS A GLORIOUS RESULT!

18 Well then, as one man's trespass [one man's false step and falling away led] to

THIS IS WHY WE NEED A SAVIOR condemnation for all men, so one Man's act of righteousness [leads] to acquittal and right standing with God and life for all men.

PREDESTINATION, OR, CALVINISA, DOES NOT SOVARE WITH THIS TRUTH. NOR DOES IT ALISM WITH SOMN 3:16 OR TITM 2:11, AND LAND OTHERS.

19 For just as by one man's disobedience (failing to hear, heedlessness, and carelessness) the many were constituted sinners, so by one Man's obedience the many will be constituted righteous (made acceptable)

ALL SINNEW LERE SO DESIGNATED NOT BY THEIR OLD SWIFUL ALTS, BUT BY THEIR HUMAN BLOODLINE THEY RECEIVED FROM THEIR FATHERY.

HENCE THE NECESSITY FOR A HUMAN TO SUFFER AND DIE, 7E7 ONE I THE PURE AND HOLY BLOOD OF GOD.

to God, brought into right standing with Him).

THIS IS MY TOENTITY!

20 But then Law came in, [only] to expand and increase the trespass [making it more apparent and exciting opposition]. But where sin increased and abounded, grace (God's unmerited favor) has surpassed it and

THE PURIOUE OF THE LAW!

GALATIANS 3:11

| COR. 15:56

21 So that, [just] as sin has <u>reigned in death</u>, [so] grace (His unearned and undeserved

increased the more and superabounded,

GREEK: "SUPER-HYPER-ABOVE LEASURE"

"ABOUND EXCEEDINSLY OVERFLOW, BEYOND OVERFLOWING"

SIN REISNJ IN THE LIVES OF THOSE WHO MINE DEAD SPIRITS. GRACE REIGNS THROUGH OUR POSITION, NOT WE WORKS!

favor) might reign also through righteousness (right standing with God) which issues in eternal life through Jesus Christ (the Messiah, the Anointed One) our Lord.

DEFINED EXPLICITLY

IN JOHN 17:3

= THU TRUTH IS WONEN ALL THROUGHOUT THE WORD OF GOO.

=) IT IS A LIE OF SATAN THAT LE NOST

ADD TO THE FINISHED WORK OF CHILIST THRWSH

HULT LIVING OR OTHER "GOOD WORKS" IN

ORDER TO RECEIVE BLESSINS FROM GOOD.

DO NOT BE DECEIVED! MATTHEW 24:4

Chapter 6

1 What shall we say [to all this]? Are we to remain in sin in order that God's grace (favor and mercy) may multiply and overflow?

2 Certainly not! How can we who died to sin

live in it any longer?

& WE CANNOT!

THE UNHEALTHY AND UNGUDING PREOCCUPATION WITH CONSTANTING DOING BATTLE & "OUR SIN NATURE" IS A SLAP IN THE FACE TO DESUS! HE EITHER DEALT WITH OUR SIN NATURE ON THE CLOSS FULLY AND COMPLETELY, OR HE IS NO MORE THE SAVIOR OF THE WORLD THAN COWIN BILLY BOB IS!!!

3 Are you ignorant of the fact that all of us

Too MANY RELIEVERS ARE 19 NORANT OF THIS FACT.

who have been baptized into Christ Jesus

were baptized into His death?

4 We were buried therefore with Him by the baptism into death, so that just as Christ was raised from the dead by the glorious [power] of the Father, so we too might [habitually] live and behave in newness of life.

OUR OLD SIN NATURE WAS DESTROYED BY THE WORKS OF DESUS. WE WERE BURIED & HIM BY THE PERMANENT IMMERSION OF BAPTISM INTO DEATH... SO THAT WE WOULD BE KAISED FROM THE DEAD.

THE FIRST "WE" REFERS TO OUR SIN NATURE,
THAT IS, OUR DEAD SPIRITS.

THE SECOND "WE" REFER TO OUR NEW, HOLY

40 SPIRIT NATURE! SEE 2 COR. 5:17

= THIS IS IDENTITY - DEEP TRUTH!

CAN'T SET AND CLOSER THAN THIS

5 For if we have become one with Him by sharing a death like His, we shall also be [one with Him in sharing] His resurrection [by a new life lived for God].

nailed to the cross with Him in order that

[our] body [which is the instrument] of sin

might be made ineffective and inactive for

evil, that we might no longer be the slaves of

This nears freewn

Flor Sin-conciousness

HOW CAN THIS BE MADE MORE CLEAR?

JET SO MAND ARE CONFUSED, BECIEVING THEY

HAVE TWO NATURES AT WAR I'M THEM.

WE WHO HAVE BEEN BURIED I CHRIST AND

BEEN RAISED UP I HIM MANE ONLY ONE

NATURE, THE HOLY NATURE OF GOOD SPIRIT.

7 For when a man dies, he is freed (loosed, delivered) from [the power of] sin [among men].

8 Now if we have died with Christ, we believe that we shall also live with Him,

SEE | COPINTHIANS 6:17
WE CLUE & HIM OUT OF OUR SMARED NATURE

9 Because we know that Christ (the Anointed One), being once raised from the dead, will never die again; death no longer has power over Him.

AND THUS, WE HAVE THE SAME GLORIOUS TESTIMONY ALSO

10 For by the death He died, He died to sin ONE TIME FOR ALL PEOLE, ALL SINS, AND [ending His relation to it] once for all; and the FUR ALL TIME. life that He lives, He is living to God [in AND ours LE LHO ARE BORN-AGAIN ALIO ENSOY THU SAME unbroken fellowship with Him]. UN BROKEN FELLOWSHIP. (WHETHER OR NOT WE ARE MINUFUL ACT OF THE WILL OF IT!) 11 Even so consider yourselves also dead to sin and your relation to it broken, but alive to CONSIDER = "logizone. God [living in unbroken fellowship with Him] RECKON, CONT, CONFUTE MEDITATE OW, DEEM, SUDGE in Christ Jesus. = DETERAINE, PURPOJE, DECIDE THIS IS AN ACT OF THE WILL ACT OF THE WILL 12 Let not sin therefore rule as king in your WE ARE ENFORCING LITH OUR MINUS THAT WHICH IS REALITY IN THE SPIRIT ASILEUD mortal (short-lived, perishable) bodies, to SEE 5:17 make you yield to its cravings and be subject I DU NOT TOLERATE SICKNESS OF DISTASE to its lusts and evil passions. 13 Do not continue offering or yielding your bodily members [and faculties] to sin as instruments (tools) of wickedness. But offer SEE ROMANS 12:1 and yield yourselves to God as though you have been raised from the dead to [perpetual] GET YOUR BODY IN LINE I THE MEALITY OF life, and your bodily members [and faculties] VERSES 1-10. to God, presenting them as implements of righteousness. "hoplon" = ARAS USED IN WARFARE, LEAPONS DSE YOUR HOLY AND SEE JOHN 18:3 "TORCHES AND WEAPONS" SINLESS IDENTITY TO SEE ROM 13:12 "ARMOR OF CIGHT." SEE 2 CON. 6:7 " BY THE ARAOK OF PLIGHTEOUSNESS

2 COR 10:4" THE WEAPONS OF OUR WARFARE ARE NOT."

14 For sin shall not [any longer] exert
dominion over you, since now you are not
under Law [as slaves], but under grace [as
subjects of God's favor and mercy].

MANY PRECIOUS BELIEVENS DO NOT BELIEVE THIS
TRUTH OVER THE EMPTY RELIGION THEY ARE
BEING TAUSHT.

STACE IS AT THE IDENTITY-LEVEL. SO HOW (AND IT BE EARNED BY HOW) LIVING?



15 What then [are we to conclude]? Shall we sin because we live not under Law but under God's favor and mercy? Certainly not!

IF THEY DESIN TO ASK THIS QUESTION,
YOU KNOW YOU HAVE COMPLETELY PREACHED
THE TRUE SOUPER OF GRACE, LIKE PAUL.

16 Do you not know that if you continually surrender yourselves to anyone to do his will, you are the slaves of him whom you obey, whether that be to sin, which leads to death, or to obedience which leads to righteousness (right doing and right standing with God)?

THIS IS WHY YOU SHOULDN'T COMMIT SINFUL ACTS. NOT OUT OF OUTY OR IN ORDER TO EARN ANYTHING FROM GOO.

17 But thank God, though you were once slaves of sin, you have become obedient with

A PLAISE WOLTH? TESTINOUY!

all your heart to the standard of teaching in which you were instructed and to which you

were committed.

COMMIT YOURSELF TO THE TEACHING OF GOW WORD.

18 And having been set free from sin, you

ANOTHER ACT OF THE WILL.

THE RUMAN CHURCH HAD CHOIEN TO

have become the servants of righteousness (of

SE SLAVES OF GOD AND NOT OF SIN.

purpose, and action).

19 I am speaking in familiar human terms
because of your natural limitations. For as
you yielded your bodily members [and
faculties] as servants to impurity and ever
increasing lawlessness, so now yield your
bodily members [and faculties] once for all as
servants to righteousness (right being and
doing) [which leads] to sanctification.

20 For when you were slaves of sin, you were

So WE COULD NOT BE OWNED BY ANJOHE ELIE.

free in regard to righteousness.

21 But then what benefit (return) did you get from the things of which you are now ashamed? [None] for the end of those things is death.

SEPARATION FROM GOW BEST FOR YOUR LIFE

22 But now since you have been set free from sin and have become the slaves of God, you have your present reward in holiness and its end is eternal life.

WASES PAID OURING
OUR PRESIONS TENURE
ONDER SIN

23 For the wages which sin pays is death, but

the [bountiful] free gift of God is eternal life

through (in union with) Jesus Christ our Lord.

FROM ONE SLAVE OWNER TO ANOTHER.

THEREFORE, AT THE IDENTITY - LEVEL, THE DEEPEST
LEVEL, WE ARE NO CONSER UNDER THE OLD
SLAVEMASTER SIN AND HIS RULES.
WE ARE NO CONSER IN ESTIT, BUT ARE FREE.
BUT THE MIND MUT CATCH UP TO THE REALTY
OF THE SPIKET!

A BETTER COMPENSATION PACKAGE!

Chapter 7

1 Do you not know, brethren—for I am speaking to men who are acquainted with the Law—that legal claims have power over a person only for as long as he is alive?

2 For [instance] a married woman is bound by law to her husband as long as he lives; but if her husband dies, she is loosed and discharged from the law concerning her husband.

THIS WESCHIBES OWNE RELATIONSHIP TO THE LAW IN GOOD EDES! "deo"

= TO BIND, TIE, FASTEN & CHAINS

SEE LUKE 13:16

by

SATAN IS IN THE BUSINESS OF

BINDING AND TYING

"Katageo"

= TO DEPRIVE OF FORCE, INFLUENCE, POWER

= TO BE SEVERED FROM, SEPARATED FROM,

OISCHARGED FROM, LOOSED FROM ANYONE.

= TO TERMINATE ALL INTERIOURIE & ONE

= DESTROY, ABOLLING

3 Accordingly, she will be held an adulteress if she unites herself to another man while her husband lives. But if her husband dies, the marriage law no longer is binding on her [she is free from that law]; and if she unites herself to another man, she is not an adulteress.

4 Likewise, my brethren, you have undergone death as to the Law through the [crucified] body of Christ, so that now you may belong to Another, to Him Who was raised from the dead in order that we may bear fruit for God.

SO THAT WE MAY ENDOY OUR SAVED STATULE

ALL THE OTHER SAVED ONES? OR THAT WE

MAY BEAR FRULT FOR SOD? SEE DOWN 15:1-5

5 When we were living in the flesh (mere physical lives), the sinful passions that were awakened and aroused up by [what] the Law [makes sin] were constantly operating in our natural powers (in our bodily organs, in the sensitive appetites and wills of the flesh), so that we bore fruit for death.

and have terminated all intercourse with it,

HOW COULD THIS BE MADE PLAINER?

A PERMANENT EVENT

having died to what once restrained and held

us captive. So now we serve not under

[obedience to] the old code of written

regulations, but [under obedience to the

promptings] of the Spirit in newness [of life].

7 What then do we conclude? Is the Law identical with sin? Certainly not!

Nevertheless, if it had not been for the Law, I

should not have recognized sin or have known its meaning. [For instance] I would not have known about covetousness [would have had no consciousness of sin or sense of guilt] if the Law had not [repeatedly] said, You shall not covet and have an evil desire [for one thing and another].

8 But sin, finding opportunity in the commandment [to express itself], got a hold on me and aroused and stimulated all kinds of forbidden desires (lust, covetousness). For without the Law sin is dead [the sense of it is inactive and a lifeless thing].

THE PURIOSE OF THE LAW EXPOSED.

JE, THEN, WE WHO HAVE RECEIVED THE

GIFT OF GOO'S PERLANENT GRACE, WHY

DU SU LAND OF HIS CHILDREN PERSIST IN

CONSCIOUSNESS AND GUILT OF SIN?.

THIS REVEAU A DISDAIN (ALTHOUGH DONE IN

IGNORANCE) TOWARD THE FINISHED WORK

OF SESUS. "HE DIDN'T REALLY DO IT ALL; MORE

LUST DE ADDED TO COMPLETE MY CLEANSING."

THIS SIN-CONCIOUSNESS REVEAUS A LACK OF

UNDERSTANDING OF GOO'S GRACE. SEE HEBREWS

[0:2,10,12,14

THEN LE WHO MAVE BEEN FREELY SWITIFIED
BY FAITH APART FROM THE LAW OUGHT TO
LIVE IT A SENSE OF SIN, SINCE IT IS AN
"INACTIVE AND LIFELESS THING."

AS A CHILO, BEFORE THUE ACCOUNTABILITY.

9 Once I was alive, but quite apart from and

unconscious of the Law. But when the commandment came, sin lived again and I died (was sentenced by the Law to death).

"LIVED AGAIN." KDY, "REVIVED." SO SIN LAS PRESENT, BUT DORLANT. SOCH IS THE CASE É EVERZ PERSON.

10 And the very legal ordinance which was designed and intended to bring life actually proved [to mean to me] death.

THU IJ

REALITY

RELIGIUN.

Thť

BEFORE REACHING THE MAKE OF FULLY-ALANE
ACCOUNTABILITY EVERY REMON WHO DIES IS
FREE FROM THE "LAW OF SIN AND OFATH"
AND GOES TO BE I THE LORD. THE MURDERED
ABORTED BADIES AND MISCARRIASES ARE ACTUE
IN HEAVEN TOWAY.

11 For sin, seizing the opportunity and getting a hold on me [by taking its incentive] from the commandment, beguiled and entrapped and cheated me, and using it [as a weapon], killed me.

12 The Law therefore is holy, and [each] commandment is holy and just and good.

AN IMPORTANT TRUTH.

13 Did that which is good then prove fatal [bringing death] to me? Certainly not! It was sin, working death in me by using this good thing [as a weapon], in order that through the

THE LAW ISN'T THE PROBLEM. SIN USES THE
LAW TO WORK DEATH. SO THE LAW
NOW WAS BECOME A NEHICLE OF DEATH!

commandment sin might be shown up clearly to be sin, that the extreme malignity and immeasurable sinfulness of sin might plainly appear.

14 We know that the Law is spiritual; but I am a creature of the flesh [carnal, unspiritual], having been sold into slavery under [the control of] sin.

am baffled, bewildered]. I do not practice or accomplish what I wish, but I do the very thing that I loathe [which my moral instinct condemns].

16 Now if I do [habitually] what is contrary to my desire, [that means that] I acknowledge and agree that the Law is good (morally excellent) and that I take sides with it.

ALL THESE "Is" ANE SPEAKING FROM HIS SPIRIT.

17 However, it is no longer I who do the deed, but the sin [principle] which is at home in me and has possession of me.

THU IS OUR PUSITION DEFORE RECEIVING SESUS' SACRIFICE AS OUR OUN.

18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot perform it. [I have the intention and urge to do what is right, but no power to carry it out.]

A VITAL DISTINCTION.

THE HOLY SPIRIT OLEW IN HIS SPIRIT,

AND HIS MIND IS BEING PENELED TO THE

WORD OF GOD. BUT THE FLEIN IS COMPLETELY

NEUTRAL AND WILL FOLLOW THE SOUL.

19 For I fail to practice the good deeds I desire to do, but the evil deeds that I do not desire to do are what I am [ever] doing.

20 Now if I do what I do not desire to do, it is no longer I doing it [it is not myself that acts], but the sin [principle] which dwells within me [fixed and operating in my soul].

SIN "PRUSHAMANS," NOT SIN-NATURE.

THIS LAS FOLEUER EFAULATED UZ THE CORU.

SEE 6:13,14,17,18

21 So I find it to be a law (rule of action of my being) that when I want to do what is right and good, evil is ever present with me and I am subject to its insistent demands.

NOT YET RENEWED TO THE WORD OF GOD AND MANIFEST IN THE POOD.

22 For I endorse and delight in the Law of God in my inmost self [with my new nature].

23 But I discern in my bodily members [in the sensitive appetites and wills of the flesh] a different law (rule of action) at war against the law of my mind (my reason) and making me a prisoner to the law of sin that dwells in my bodily organs [in the sensitive appetites and wills of the flesh].

24 O unhappy and pitiable and wretched man that I am! Who will release and deliver me from [the shackles of] this body of death?

THE ANSLER IS SALUATION.

25 O thank God! [He will!] through Jesus

Christ (the Anointed One) our Lord! So then indeed I, of myself with the mind and heart, serve the Law of God, but with the flesh the law of sin.

CONTINUE TO MEDITATE ON THESE THINSS!

Chapter 8

/ NONE AT ALL.

1 Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.

2 For the law of the Spirit of life [which is] in

Christ Jesus [the law of our new being] has

freed me from the law of sin and of death.

EVERY SICKNESS, DISEASE, LACK, DEPRESSION -

ANJTHING SHOLT OF THE GARDEN OF EDEN (GOUS PERFECT PLAN).

THIS IS A VERY POWERFUL LEAPON IN THE MOUTH OF ONE FILLED & FAITH.

3 For God has done what the Law could not

do, [its power] being weakened by the flesh

[the entire nature of man without the Holy

Spirit]. Sending His own Son in the guise of

sinful flesh and as an offering for sin, [God]

condemned sin in the flesh [subdued,

overcame, deprived it of its power over all

who accept that sacrifice],

THE MECHANICS OF THE GOSTEL IN

A LUCKY FEW ONLY? NO, ALL!

4 So that the righteous and just requirement of

the Law might be fully met in us who live and - Fully MET IN US!

move not in the ways of the flesh but in the ways of the Spirit [our lives governed not by the standards and according to the dictates of the flesh, but controlled by the Holy Spirit].

5 For those who are according to the flesh and are controlled by its unholy desires set their minds on and pursue those things which gratify the flesh, but those who are according to the Spirit and are controlled by the desires of the Spirit set their minds on and seek those things which gratify the [Holy] Spirit.

6 Now the mind of the flesh [which is sense and reason without the Holy Spirit] is death [death that comprises all the miseries arising from sin, both here and hereafter]. But the mind of the [Holy] Spirit is life and [soul] peace [both now and forever].

7 [That is] because the mind of the flesh [with its carnal thoughts and purposes] is hostile to

LANSVASE TO BE SOVERNED BY THE
HOLY SPIRIT - TO BE CLOTHED = HIA

(LUKE 24:49) AND TO LIVE AND
MOVE AND MAVE OUR BEINS IN SOO THRU

(ACTS 17:28)

SENSE AND REASON ZO THE HOLY SPIKET IS SIMPLY CARNALITY.

THIS IS THE SECRET SAUCE TO CONTINUAL LIFE AND PEACE.

= MINDSET! CHERE IS YOUR MIND SET?

SEE ALJO COLUSIANS 3: 1-3

God, for it does not submit itself to God's

Law; indeed it cannot.

8 So then those who are living the life of the flesh [catering to the appetites and impulses of their carnal nature] cannot please or satisfy God, or be acceptable to Him.

SEE HEBREWS 11:6

9 But you are not living the life of the flesh,
you are living the life of the Spirit, if the
[Holy] Spirit of God [really] dwells within
you [directs and controls you]. But if anyone
does not possess the [Holy] Spirit of Christ,
he is none of His [he does not belong to
Christ, is not truly a child of God].

10 But if Christ lives in you, [then although] your [natural] body is dead by reason of sin and guilt, the spirit is alive because of [the] righteousness [that He imputes to you].

righteousness [that He imputes to you].

SEE 2 CORNTHIANS 5:17

= THE SPIRIT HAS BEEN LAUE

NEW - ONLY THE SPIRIT.

11 And if the Spirit of Him Who raised up

Jesus from the dead dwells in you, [then] He

(FOR NOW)



Who raised up Christ Jesus from the dead will also restore to life your mortal (short-lived, perishable) bodies through His Spirit Who dwells in you.

12 So then, brethren, we are debtors, but not to the flesh [we are not obligated to our carnal nature], to live [a life ruled by the standards set up by the dictates of the flesh.

THU IS THE VEWE THE CORU USED TO FOREVER LOCK IN MY REVELATION OF DIVINE HEALING. I WAS INSTAUTLY HEALED OF A VERY NASTY COLOFFENER AFTER MEDITATIONS THIS NEWE UNTIL A "LIGHT - BULL" MOSTENT - AND I WAS INSTANTY, FULLY HEALED ON A LUNCH BREAK & HOME DEPOT!

13 For if you live according to [the dictates This foes Far ENERJOWE NOT SWT of the flesh, you will surely die. But if through the power of the [Holy] Spirit you are [habitually] putting to death (making extinct, deadening) the [evil] deeds prompted by the body, you shall [really and genuinely] live forever.

14 For all who are led by the Spirit of God are sons of God.

15 For [the Spirit which] you have now received [is] not a spirit of slavery to put you HOW ARE LE TO OPERATE IN THIS POLER? BY BEINS ENDUED = IT! SEE CUKE 24:49, ACTI 1:5,8:

THE PERSONAL, INTIMATE, AND PERFECT LEADERSHIP OF THE HOLD SPIRIT IS MY RILAT AND PRIVILEGE AS A CHILD UNDER THE BLOOD OF CHILIT. HE IS OUR GUIDE. HIJ SHEEP KNOW HIJ VAICE. WE ARE TO LIVE IN A CONSTANT COMMUNICATION (PRAY ELU CEASING") RELATIONISMIP & THE HOLY SHOST, LHO MOST CERTAINLY WILL CEAD US + GUIDE

once more in bondage to fear, but you have received the Spirit of adoption [the Spirit > SEE GA(ATIANS 4 producing sonship] in [the bliss of] which we cry, Abba (Father)! Father!

NOT "ITSELF." THE HOLY GHOST IS A PERSON. 16 The Spiri Himself thus testifies together with our own spirit, [assuring us] that we are SO THIS IS TEST IS FOR OUR PERSONAL EDIFICATION. children of God.

17 And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we

THAT'S WAY WE ASK AN UNBELIEVER "IF YOU WERE TO STAND BEFORE GOO TODAY LOULD YOU HAUT FULL ASSURANCE THAT YOU WOULD BE ACCEPTED = HIM?"

= CHECKING OUR PENOUAL
ASJUKANCE!!

HIJ HEAVENLY INMERITANCE - HE WANTS HIS CHURCH EQUITED + FULL OF POWER.

are to share His glory. THU VERUE DOES NOT SAY "IT IS THE CHRISTIAN LOT IN LIFE TO SUFFER & SICKNESS, DEPRESSION, AND POWERTY." 18 [But what of that?] For I consider that the sufferings of this present time (this present

life) are not worth being compared with the glory that is about to be revealed to us and in WE COULD EVER

us and for us and conferred on us!

BUT EURN IF

IT WERE OUR

LOT, NOTHING

EXPERIENCE ON

EARTH COULD EVER COMPARE & THE ا المام المام (all nature) ين المام (40) waits expectantly and longs earnestly for

"And since we are his true children, we qualify to share all his treasures, for indeed, we are heirs of God himself. And since we are joined to Christ, we also inherit all that he is and all that he has. We will experience being coglorified with him provided that we accept his sufferings as our own." Romans 8:17 TPT

WHAT OUES THIS LEAN?

"Now if we have died with Christ, we believe that we shall also live with Him," Romans 6:8 AMPC

"I have been crucified with Christ [in Him I have shared His crucifixion; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me." Galatians 2:20 AMPC

56

ACCERT

INSJ

AS OUR

God's sons to be made known [waits for the revealing, the disclosing of their sonship].

SUBSECTED TO, NOT CREATED AS SUCH)

20 For the creation (nature) was subjected to

frailty (to futility, condemned to frustration),

not because of some intentional fault on its

part, but by the will of Him Who so subjected

it—[yet] with the hope

| THE GAUE CHEATURE THE

CREATION AS WE KNOW IT - EVEN IN ALL ITS
BEAUTY IS FALLEN AND SINFUL - NOT THE
WAT GOO OKIGWALLY CHEATED IT TO BE.
SEE DEUTERONOMY 32:4

"... HIS WORK IS PERFECT..."

EVEN ALL THE CHEATED WORLD YEARNS FOR THE

SONS + DAUGHTEN OF GOD TO RIF UP AND

WALK IN ALL OUR FULNESS - BOTH IN THIS

AGE AND THE AGE TO COME!

AND ISAIAM 45:18
"HE CHEATED [THE EARTH] NOT IN

UNIN [TOHU: CHAOTIC, ETC]..."

21 That nature (creation) itself will be set free from its bondage to decay and corruption [and gain an entrance] into the glorious freedom of God's children.

DECAT & CORRUPTION ARE LIKE SCAUEHOLDERS

HEAVEN NOW DOES, AND THE NEW SEKWALEN

WILL SOMEWAY, LITERALL) SMELL DIFFERENT—

WE HAVE GROWN UP ACCUSTOMED TO THE

STENCH OF DECAY AND CORRUPTION.

22 We know that the whole creation [of irrational creatures] has been moaning together in the pains of labor until now.

ONE REASON WAT NATURAL DISASTERS ARE
ON THE RISE. SEE ALSO MATT. 24:7

MK. 13:8

LK. 21:11

23 And not only the creation, but we ourselves too, who have and enjoy the firstfruits of the [Holy] Spirit [a foretaste of the blissful things to come] groan inwardly as we wait for the redemption of our bodies

THE INFILING OF THE HOLY SPINT

IS TO BE ENSOTED! LIFE BECOMES

OF MORE ENSOTABLE LIPEN SATURATED

AND CLOTHED & POLLER FROM

Y as

ON HIGH!!

[from sensuality and the grave, which will reveal] our adoption (our manifestation as God's sons).

SEE JAKES 1:21

MY DEFINITION.

24 For in [this] hope we were saved. But hope [the object of] which is seen is not hope. For how can one hope for what he already sees?

OUR SOUL AVE STILL IN THE PROCESS OF BEING SAVED (SOZO) AND OUR BODIES AKE NOT TET SAVED, AS SEEN HELT.

25 But if we hope for what is still unseen by us, we wait for it with patience and WE NAUIGATE A CORRUPT

COMPOSURE. CHEATION & CONFIDENT EXPECTATION IN GOO'S FAITHFULLES TO HIS WORD AND & PATIENCE AND COMPOSURE

26 So too the [Holy] Spirit comes to our aid 🕟

HOPE = GOOLY EXPECTATION, UK, CONFIDENT EXPECTATION IN GOD FAITHFULLESS TO HIS WORD. COMPANE & FAITH, WHICH IS THE SUBSTAUCE OF THINKS HOVED FOR.

and bears us up in our weakness; for we do -

not know what prayer to offer nor how to

offer it worthily as we ought, but the Spirit

Himself goes to meet our supplication and

pleads in our behalf with unspeakable

yearnings and groanings too deep for

utterance.

IN THE SAME WAT THAT WE NAVIGATE A CORRUPT CREATION & HOVE, PATIENCE, AND composult, so Also WE ARE TO NAVIGATE OUR UTTER INABILITY TO PLAT EFFECTIVELY OUT OF OUR LIMITED UNUERSTANDUS - OUR WEAKNESSES!

VI. 26 "COMES TO OUR AID"

OUR SPIRITY LERE THE ONLY PART OF US SANED

(Takes HOLD TOGETHER (Z US) AGAINST [SOME IMMOVABLE OBSTACLE]."

HE PERSONALLY IS INVOLUED.

27 And He Who searches the hearts of men

knows what is in the mind of the [Holy] Spirit

SET 1 COK. 2:10,16

HEB. 11:1

58

PRAZINS TONGUES THE HOLZ SHUST HELPJ US

IN THE

PRAZ WMA7

AND

[what His intent is], because the Spirit intercedes and pleads [before God] in behalf of the saints according to and in harmony with God's will.

28 We are assured and know that [God being a partner in their labor] all things work together and are [fitting into a plan] for good to and for those who love God and are called according to [His] design and purpose. (3)

, ALL MANKIND

29 For those whom He foreknew [of whom He was aware and loved beforehand], He also destined from the beginning [foreordaining] them] to be molded into the image of His Son [and share inwardly His likeness], that He might become the firstborn among many brethren. NUT SUST A SELECT

WHEN I PRAY IN TONGLES, THE HOLY STIKIT PHYSHAU) PARTICHATES, GIVING AT THE UTTERANCE (ACTS 2-4) AND LITERALLY PRATI THROUGH ME THE ADJOUTE PERFECT WILL OF GOD CONCERNING THE MATTER @ MAND, THIS IS PONERFUL AND BENEFICIAL BETOND EXPRESSION.

THREE CONDITIONS TO "ALL THINGS WORK TOSETHER FOR GOOD." ROM. 8:28

- 1) I MUT DE PRATING IN THE SPIRIT AND GOD BEING A PARTNER IN 27 PRATERS ACCORDING TO THE PRECEDING VERIES
- 2) I MYT LOVE GOD (SOHN 14:2) AND 1 JOHN 2:5)
- 3) I MUST DE ACTIVELY ENGAGED IN FULFILLING HIS DESIGN AND PURPOSE (HIS PURIME: 1 SOHN 3:8)

30 And those whom He thus foreordained, He also called; and those whom He called, He also justified (acquitted, made righteous, putting them into right standing with

FEW BUT MANY.

HI) PLAN FOR ALL MANKIND TITUS 2:11, SOHN 3:16

59

THE PLAN

GENESIJ

1:26-27

Himself). And those whom He justified, He also glorified [raising them to a heavenly dignity and condition or state of being].

A(AIN, THI) IS HIS PLAN FOR ALL HUMANITY, NOT SUST A SECECT FEW.

31 What then shall we say to [all] this? If God
is for us, who [can be] against us? [Who can
be our foe, if God is on our side?]

32 He who did not withhold or spare [even]

His own Son but gave Him up for us all, will

He not also with Him freely and graciously

give us all [other] things?

THIS OUGHT TO DO ALAT I OUR PRE-PROSKAMMED "POUERTY MENTALITY" ONCE AND FOR ALL!

33 Who shall bring any charge against God's elect [when it is] God Who justifies [that is,

Who puts us in right relation to Himself?

Who shall come forward and accuse or impeach those whom God has chosen? Will God, Who acquits us?]

SATAN WILL TRY; THIS TRUTH IN ROLAND 8

OUGHT TO BE OUR COUNTEK-ARGULENT

TO ANY AND ALL SATANIC ACCUSATION.

34 Who is there to condemn [us]? Will Christ Jesus (the Messiah), Who died, or rather Who was raised from the dead, Who is at the right

BUT TRY AS HE MIGHT, SATAN HAS NO LEGAL STANDING UPON LAIGH TO ACCUSE OR CONDERN THE CHILL OF GOO.

IF SOMEONE IS NOT A CHILD OF SOU, THAT IS, IF THEN RESECT CHRIST, THAT IS ANOTHER MATTER. SATAN DOES HAVE LEGAL CASE 2

SEE EPHESIANS 2:2-3; | JOHN 4:3

SU: The out of THREE MEMBERY

OF THE GOONEAU ARE ACTIVELY

INTERCEONS FOR US RIGHT NOW

hand of God actually pleading as He

intercedes for us?

SESUS IS AT THE MIGHT MANU OF GOO, PRATING AND INTERCEDING FOR US.

OF COURSE THIS IS IMPOSSIBLE

35 Who shall ever separate us from Christ's

love? Shall suffering and affliction and

tribulation? Or calamity and distress? Or

persecution or hunger or destitution or peril or

sword?

BUT THE

ENTITT

(AN)

ATTEMPTS

UESPITE

36 Even as it is written, For Thy sake we are put to death all the day long; we are regarded and counted as sheep for the slaughter.

37 Yet amid all these things we are more than

conquerors and gain a surpassing victory

through Him Who loved us.

THIS WORD IS RIDICULOW IN THE

GREEK. "SUPER-HYPER-APOUT-AND

BEYOND - TOTAL - CONQUEROR."

THE SAWT OUGHT TO HAVE A VICTORY MENTALITY

sure) that neither death nor life, nor angels nor

38 For I am persuaded beyond doubt (am

principalities, nor things impending and

threatening nor things to come, nor powers,

DEMONIC ARMIES

61

39 Nor height nor depth, nor anything else in all creation will be able to separate us from the love of God which is in Christ Jesus our Lord.

Chapter 9

"THIS LAST BIT [ROMANS 8] IS ALMOST TOO SOOD TO BE
TRUE; BUT I'M TEUMS YOU, PAUL STRESSES, " IT REAU)
IS TRUE!"

1 I am speaking the truth in Christ. I am not lying; my conscience [enlightened and prompted] by the Holy Spirit bearing witness with me

2 That I have bitter grief and incessant anguish in my heart.

3 For I could wish that I myself were accursed and cut off and banished from Christ for the sake of my brethren and instead of them, my natural kinsmen and my fellow countrymen.

4 For they are Israelites, and to them belong

God's adoption [as a nation] and the glorious

Presence (Shekinah). With them were the

CAN YOU IMAKINE THIS? HAVE HAD MORE

REVELATION ON GRACE THAN AND OTHER

ANN, YET HE SAID" I COULD WITH MY SECF

DAMNED TO HELL IF IT MEANT THE

SELS WOULD ACCEPT CHKIST."

UNDELIEVABLE. THOUS, THERE ISN'T A

SINGLE PERSON I COULD SAT THIS ABOUT.

(DRAY, PERHANS CALEB OR SENAY...)

TO THE SELISH NATION BELOWS THESE; LE GENTILES ARE ADOPTED INTO THE FAMILY.

given. To them [the temple] worship was

revealed and [God's own] promises

announced.

5 To them belong the patriarchs, and as far as
His natural descent was concerned, from them
is the Christ, Who is exalted and supreme
over all, God, blessed forever! Amen (so let it
be).

6 However, it is not as though God's Word had failed [coming to nothing]. For it is not everybody who is a descendant of Jacob

(Israel) who belongs to [the true] Israel.

7 And they are not all the children of
Abraham because they are by blood his
descendants. No, [the promise was] Your
descendants will be called and counted
through the line of Isaac [though Abraham
had an older son].

THE PECUCIARITY AND HOLDER OF THE SELISH PEOPLE:

- TO GOD IT BELONGS TO THEM.
- 2) TO THEM BELOWGI THE SHEKWAM

 GLONT OF GOV A NEVER VEFORE
 SEEN EXPRESSION OF THE CHEATOR

 NO OTHER NATION WAS EVER

 GLIEN THU PRIVILEGE.
 - 3.) SPECIAL CONTINANTS WERE MADE TO THE SEWIN PEOPLE. ABRAMA, DAVID
- 4.) THE LAW OF GOD WAS GIVEN TO THE SELISH PEOPLE ALONE.
- 5.) THE REVERATION OF THE TEMPLE WORLSHIP WAS SIVEN TO THE JEWISH PEOPLE.

SUVER OFFENSIVÉ TO THE JEW. BUT SEE ALLO GALATIANS 3:24-29

WHO ARE ALMAMAN'S DESCENDANTS?

- ANYONE UND IS PART OF GOO' FAMILY

THROUGH FAITH IN SESUS! 94(-3:29

IF THE PROMIE OF SALVATION SIMPLY COMES
THROUGH ABRUANAM'S BLUDOUNE, THEN EVERY
CHILD OF ISHMAEL IS SKANTED SALVATION.
BUT IT IS BY FAITH.

THERE

ANT

RULES

S

LAWS

THAT

APPLY

TO THE

8 That is to say, it is not the children of the body [of Abraham] who are made God's children, but it is the offspring to whom the promise applies that shall be counted [as Abraham's true] descendants.

NOT PHYSIAL SEED BUT SPIKITUAL.

ABKAMAN IS OUR "FATMERL" IN THE

SENSE WE ARE BORN INTO THE FAMILY

OF GOO BY FAITH, AS HE PINT

EXEMPLIFIED.

Two witnesses (DEUTENDUOMY 19:15)

9 For this is what the promise said, About this time [next year] will I return and Sarah shall have a son.

10 And not only that, but this too: Rebecca conceived [two sons under exactly the same circumstances] by our forefather Isaac,

11 And the children were yet unborn and had so far done nothing either good or evil. Even so, in order further to carry out God's purpose of selection (election, choice), which depends not on works or what men can do, but on Him Who calls [them],

12 It was said to her that the elder [son] should serve the younger [son].

13 As it is written, Jacob have I loved, but
Esau have I hated (held in relative disregard

in comparison with My feeling for Jacob).

THIS IS HOW LUKE 14:26 GUGHT TO I BE INTEMPETED.

, MANY CONCLUDE THIS WEONSLY.

14 What shall we conclude then? Is there injustice upon God's part? Certainly not!

15 For He says to Moses, I will have mercy on whom I will have mercy and I will have compassion (pity) on whom I will have compassion.

NO MENTION OF "I WILL HAVE EVIL WON

16 So then [God's gift] is not a question of human will and human effort, but of God's mercy. [It depends not on one's own willingness nor on his strenuous exertion as in running a race, but on God's having mercy on him.]

THE GIFT OF THE SPINT, AND THE BAPTISA OF THE GOODS SULLING SULLY AND THE BAPTISA OF THE HOUT SPINT - ALL NOT OF WHAT BAPTISA OF THE HOUT SULLY BUT GIFTS.

- SO THEY MUST BE KECELLED AS SIFTS

- 17 For the Scripture says to Pharaoh, I have raised you up for this very purpose of displaying My power in [dealing with] you,
- · DID GOD NOT MAVE A GOOD PLAN AND PUNCIE FOR PHARAON, OR ONLY EVIL??
- · DOES THIS PROVE THAT GOV DOES

 INVEED CHOWE -HOM WILL INHEHT

 SALVATION AND MOM WILL PENSE?
- 000 THU OUTHURE PHARAON'S " "?

so that My name may be proclaimed the whole world over.

18 So then He has mercy on whomever He wills (chooses) and He hardens (makes stubborn and unyielding the heart of)
whomever He wills.

THE ANSWEYS TO ALL THEIE QUESTIONS

ARE MADE VERY PLAIN THROUGH PLANTLY

DIVIDING THE WORD OF 500.

(2 TIMOTRY 2:15).

THUTH) OF GOUS LOVE : PLAN FOR
THE WORLD: . TITUS 2:11
. DOMN 3:16
. 2 PETER 3:9

19 You will say to me, Why then does He still find fault and blame us [for sinning]? For who can resist and withstand His will?

FOLLOWS THE ABOVE INFORMATION.

20 But who are you, a mere man, to criticize and contradict and answer back to God? Will what is formed say to him that formed it, Why have you made me thus?

, HE TRULT DOES HAVE THAT MYCHT!

21 Has the potter no right over the clay, to make out of the same mass (lump) one vessel for beauty and distinction and honorable use, and another for menial or ignoble and dishonorable use?

22 What if God, although fully intending to show [the awfulness of] His wrath and to make known His power and authority, has tolerated with much patience the vessels (objects) of [His] anger which are ripe for destruction?

23 And [what if] He thus purposes to make known and show the wealth of His glory in [dealing with] the vessels (objects) of His mercy which He has prepared beforehand for glory,

24 Even including ourselves whom He has called, not only from among the Jews but also from among the Gentiles (heathen)?

25 Just as He says in Hosea, Those who were not My people I will call My people, and her who was not beloved [I will call] My beloved.

HERE IT IS, THEN. PHAMOH, FOR

INSTANCE, PRODUCED GOD TO ANGER

AFTER AFFLICTING HV PEOPLE AND

HANDENING HIJ OWN HEART BEFORE

THE SCHYTURE SATI "GOD MANGENED

HIJ HEART." EXONUS 5:2

TO THIS POINT, NOTICE THE SCRIPTULES

THAT POINT TO THE SALVATION OF

THE GENTILES — THEY AKE NOT

AT ALL EXCLUSIVE!

EVERY CENTILE IS INVITED TO THIS BLESSED STATE. NOT "SUST A FEW Lynon GOD SOVEREIGNLY DICTATES." 26 And it shall be that in the very place where it was said to them, You are not My people, they shall be called sons of the living God.

THE GREAT MISTERY AND SLORY
OF THE NEW BIRTH! SEE ROM. 8:14,
GALATIANS 4:4-7.

27 And Isaiah calls out (solemnly cries aloud)
over Israel: Though the number of the sons of
Israel be like the sand of the sea, only the
remnant (a small part of them) will be saved
[from perdition, condemnation, judgment]!

LSALAM

-23

) I THINK THIS SPEAKS OF THE

GREAT THIBULATION, IN WHICH THE

SEWS WHO MANE NOT ACCEPTED CHRIST

WILL DEFINITELY PARTICIPATE IN.

28 For the Lord will execute His sentence

upon the earth [He will conclude and close

His account with men completely and without
delay], rigorously cutting it short in His
justice.

THE SUCKEMENTS ON THE EARTH DURING THE TRIBUCATION.

29 It is as Isaiah predicted, If the Lord of hosts had not left us a seed [from which to propagate descendants], we [Israel] would have fared like Sodom and have been made like Gomorrah.

NO OTHER PEONE GROUP IN THE HISTORY

OF MANKIND MAJ SUFFERED ANYWHERE NEAR

THE SUFFERING, PENSECUTION, AND PRINCULE

THAT THE SELIJA NATION MAJ EXPENIENCED.

SATAN THUS MAJ HAD MIJ CHOSJMANN ON

GOU'S PEOPLE FROM THE YERY BEGINNING;

BUT SOD MAJ ALLAYJ BROUGHT MIJ

PEOPLE THROUGH!!

30 What shall we say then? That Gentiles who did not follow after righteousness [who did not seek salvation by right relationship to God] have attained it by faith [a righteousness imputed by God, based on and produced by faith],

31 Whereas Israel, though ever in pursuit of a law [for the securing] of righteousness (right standing with God), actually did not succeed in fulfilling the Law.

32 For what reason? Because [they pursued it]
not through faith, relying [instead] on the
merit of their works [they did not depend on
faith but on what they could do]. They have
stumbled over the Stumbling Stone.

33 As it is written, Behold I am laying in Zion a Stone that will make men stumble, a Rock that will make them fall; but he who believes in Him [who adheres to, trusts in, and relies

on Him] shall not be put to shame nor be disappointed in his expectations.

"... THAT WHUSDEVER BELLIES IN HIM SMALL NOT MEMIN BUT HAVE EVERLASTING CIFE." SOHN 3:166

Chapter 10

1 Brethren, [with all] my heart's desire and goodwill for [Israel], I long and pray to God that they may be saved.

Thuy! SEE PAUL'S DEPTH OF COMPASSION FOR HIS VEONE (N ROMANS 9:3)

2 I bear them witness that they have a

not enlightened and according to [correct and vital] knowledge.

The Church, Too.

3 For being ignorant of the righteousness that

God ascribes [which makes one acceptable to

Him in word, thought, and deed] and seeking

to establish a righteousness (a means of

salvation) of their own, they did not obey or

submit themselves to God's righteousness.

4 For Christ is the end of the Law [the limit at which it ceases to be, for the Law leads up to

telos= COMPLETION

THIS "ZEAL" ELO KNOWEDSE IS A
PRODUCT OF A REUSIONS MINUSET AND
CAN BE THANSFORMED BY THE
PLENEWINS OF THE MIND TO THE
WORD OF GOD!

THIS READS THAT SEEKINS TO OBTAIN

VEIGHT STANDING T GOO (TRYING TO

"SET GOO TO LOVE" BASED UN TOUR

ACTIONS AND SOODNESS FALLS INTO

THIS (ATEGORY) IS OUTRISHT

DISOBEDIENCE TO GOO AND LACK

OF SUBMISSION TO HIM!!!

Him Who is the fulfillment of its types, and in Him the purpose which it was designed to accomplish is fulfilled. That is, the purpose of the Law is fulfilled in Him] as the means of righteousness (right relationship to God) for everyone who trusts in and adheres to and relies on Him.

THE ETERNAL TRUTH AND SCORY

OF THE SMIE PROVIDED TO US

BY THE PRECIOUS AND PRICECESS

BLOOD OF SESUS!

NO MAN CAN

5 For Moses writes that the man who [can]
practice the righteousness (perfect conformity
to God's will) which is based on the Law
[with all its intricate demands] shall live by it.

WHENCAJ "THE JUST LIVE BY FAITH."

6 But the <u>righteousness based on faith</u>
[imputed by God and bringing right
relationship with Him] says, Do not say in
your heart, Who will ascend into Heaven?
that is, to bring Christ down;

CAN A NAN W THIS?

7 Or who will descend into the abyss? that is, to bring Christ up from the dead [as if we own this?]

THE LAT LE MUST APPROACH EVERY PROBLEM & UNCERTAINTY IN CIFE: "WHAT DOES GOO'S WORD SAY?"

8 But what does it say? The Word (God's message in Christ) is near you, on your lips and in your heart; that is, the Word (the message, the basis and object) of faith which we preach,

THE WORD OF FAITH WHICH WE IKEACH"

9 Because if you acknowledge and confess with your lips that Jesus is Lord and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved.

10 For with the heart a person believes

(adheres to, trusts in, and relies on Christ) and
so is justified (declared righteous, acceptable
to God), and with the mouth he confesses

(declares openly and speaks out freely his
faith) and confirms [his] salvation.

11 The Scripture says, No man who believes in Him [who adheres to, relies on, and trusts in Him] will [ever] be put to shame or be disappointed.

. ISAIAM 24:26 . ISAIAM 28:16 . " 49:23 . SEREMIAM 17:7 THE BENEFITS OF THE GILEAT SALVATION
THAT DESUS PURCHASED FOR US:

JOHN 3:16

DELINERANCE FROM PENALTY OF SIN; soteria: PROTECTION FROM SATAN AND ALL DEMONIC ATTACK PHYSICAL, MENTAL, & EMOTIONAL HEALING; INTIMATE FILIENDIMIP · COLOSSIANS 2:15 5 GOD AND · JAMES 4:7 BEINS CONFORMED | PETER 2:24 TO HIS LIKENESS . I SOHN 5:18 ACTS 10:38 IN EVERY WAY 3 SOUN 2 ISAIAM 53:4-5 72 SOHD 14:1,27 · JOHN 17:3 · JOHN 15:14-15 . ROMANS 8:14 · 20HM 14:16

12 [No one] for there is no distinction

between Jew and Greek. The same Lord is Lord over all [of us] and He generously bestows His riches upon all who call upon Him [in faith].

13 For everyone who calls upon the name of the Lord [invoking Him as Lord] will be

[GOO] IS AFFLUENT IN RESOURCES SO THAT HE CAN SIVE BLESINGS OF SALVATION TO ALL." - THATER'S GREEK LEXICON NOT SUST A SELECT FEL saved.

14 But how are people to call upon Him Whom they have not believed [in Whom they have no faith, on Whom they have no reliance]? And how are they to believe in Him [adhere to, trust in, and rely upon Him] of Whom they have never heard? And how are they to hear without a preacher?

15 And how can men [be expected to] preach unless they are sent? As it is written, How beautiful are the feet of those who bring glad tidings! [How welcome is the coming of those

HOW TO ACCESS GOD'S KICHES

PLOUTED : TO BE FICH, TO HAVE ABUNDANCE

- OF OUTWARD POSSESSIONS

TO BE RICHLY SUPPLIED

- i) HEAR THE WORD OF GOD. (COMANS 10:17)
- 2) BELIEVE THE WORD OF GOD. (ROMANS 10:10, MAKK 11:22-24)
- 3) SPEAK/CALL WON THE PROMISES OF GOD (ROMANS 10:10, 10:13, MARIC 11:22-24)

who preach the good news of His good things!]

16 But they have not all heeded the Gospel; for Isaiah says, Lord, who has believed (had faith in) what he has heard from us?

17 So faith comes by hearing [what is told], and what is heard comes by the preaching [of the message that came from the lips] of Christ (the Messiah Himself).

18 But I ask, Have they not heard? Indeed they have; [for the Scripture says] Their voice THE MAKE [that of nature bearing God's message] has gone out to all the earth, and their words to the far bounds of the world.

SEE

ROMANS

19 Again I ask, Did Israel not understand? [Did the Jews have no warning that the Gospel was to go forth to the Gentiles, to all the earth? First, there is Moses who says, I will make you jealous of those who are not a

THIS IS HOW FAITH COMES.

FAITH DOES NOT COME DY:

- · ASKING FOR 17
- · PRAYING FOR IT
- · HAUWS SOMEONE ELSE ASK FOR 17 FOR YOU
- . THE LAYING ON OF HANDS
- · PRATING IN TUNGUES (THIS BUILDS UP THE FAITH YOU ALKEAUT MANE - JUDE 20)
- · DIVINE SOVEREIGNTY (17 DOES COME Flow 500, BUT THE IDEA THAT SOME AK SIFTED I MONE FAITH THAN OTHERY IS FALSE -SEE ROMANS 12:3

EVENDUE

1) AFFOLUTO

OPPORTUNITZ

in hesul

WOKD.

TU BELIEVE

AND ON HI)

nation; with a foolish nation I will make you angry.

20 Then Isaiah is so bold as to say, I have been found by those who did not seek Me; I have shown (revealed) Myself to those who did not [consciously] ask for Me.

GOD HIMELF A WITNESS TO THE SALVATION OF THE GENTILES.

21 But of Israel he says, All day long I have stretched out My hands to a people unyielding and disobedient and self-willed [to a faultfinding, contrary, and contradicting people].

Chapter 11

1 I ask then: Has God totally rejected and disowned His people? Of course not! Why, I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin!

2 No, God has not rejected and disowned His people [whose destiny] He had marked out

and appointed and foreknown from the beginning. Do you not know what the Scripture says of Elijah, how he pleads with God against Israel?

3 Lord, they have killed Your prophets; they have demolished Your altars, and I alone am left, and they seek my life.

4 But what is God's reply to him? I have kept for Myself seven thousand men who have not bowed the knee to Baal!

5 So too at the present time there is a remnant OF ISLAELITES

(a small believing minority), selected

(chosen) by grace (by God's unmerited favor and graciousness).

6 But if it is by grace (His unmerited favor and graciousness), it is no longer conditioned on works or anything men have done.

Otherwise, grace would no longer be grace [it would be meaningless].

THESE ISLAELITES MAVE ONLY BELIEVED

IN THE WORD OF GOD - THAT SAWATION

IS MADE AVAILABLE THROUGH GRACE

AND NOT WORKS.

7 What then [shall we conclude]? Israel failed ekloge: From eklegomai to obtain what it sought [God's favor by obedience to the Law]. Only the elect (those chosen few) obtained it, while the rest of them = TO SAY, TO SPEAK, became callously indifferent (blinded, TO CAU OUT, TO TEACH THOSE WHO TO BLEAK THE SILENCE REJECTED THE hardened, and made insensible to it). WULD = This ELECTION IS NOT SOU 8 As it is written, God gave them a spirit (an Chousing some to be saved and OTHERS TO DE DAMNED. THAT attitude) of stupor, eyes that should not see CONCLUSION GOES ASAINST MANY and ears that should not hear, [that has continued] down to this very day. AND SALVATION TO "ALL." THIS IS A CALLING OUT OF UP 9 And David says, Let their table (their TO A HISNER PLACE IN HIM. THU prydons feasting, banqueting) become a snare and a trap, a pitfall and a just retribution [rebounding like a boomerang upon them];

10 Let their eyes be darkened (dimmed) so that they cannot see, and make them bend their back [stooping beneath their burden] forever.

11 So I ask, Have they stumbled so as to fall

[to their utter spiritual ruin, irretrievably]? By
no means! But through their false step and
transgression salvation [has come] to the

Gentiles, so as to arouse Israel [to see and feel
what they forfeited] and so to make them
jealous.

12 Now if their stumbling (their lapse, their transgression) has so enriched the world [at large], and if [Israel's] failure means such riches for the Gentiles, think what an enrichment and greater advantage will follow their full reinstatement!

WE MUST ALLATS BE MWOFUL

OF AND PRATERFUL FOR ISRAELS

PEACE AND PROSPERITY!

13 But now I am speaking to you who are

Gentiles. Inasmuch then as I am an apostle to
the Gentiles, I lay great stress on my ministry
and magnify my office,

PAUL KNOWS HIS CALLING - EVEN THOUGH HE FOUGHT IT AT FIRST.

14 In the hope of making my fellow Jews jealous [in order to stir them up to imitate,

copy, and appropriate], and thus managing to save some of them.

15 For if their rejection and exclusion from the benefits of salvation were [overruled] for the reconciliation of a world to God, what will their acceptance and admission mean? [It will be nothing short of] life from the dead!

WHAT A PLAN.

16 Now if the first handful of dough offered as the firstfruits [Abraham and the patriarchs] is consecrated (holy), so is the whole mass [the nation of Israel]; and if the root [Abraham] is consecrated (holy), so are the branches.

17 But if some of the branches were broken

off, while you, a wild olive shoot, were

grafted in among them to share the richness

[of the root and sap] of the olive tree,

18 Do not boast over the branches and pride yourself at their expense. If you do boast and

feel superior, remember it is not you that support the root, but the root [that supports] you.

19 You will say then, Branches were broken (pruned) off so that I might be grafted in!

20 That is true. But they were broken

(pruned) off because of their unbelief (their

lack of real faith), and you are established

through faith [because you do believe]. So do

not become proud and conceited, but rather

stand in awe and be reverently afraid.

21 For if God did not spare the natural branches [because of unbelief], neither will

THE CAW OF FAITH STAND FOR ACC He spare you [if you are guilty of the same offense].

22 Then note and appreciate the gracious kindness and the severity of God: severity toward those who have fallen, but God's gracious kindness to you—provided you

continue in His grace and abide in His kindness; otherwise you too will be cut off (pruned away).

SALVATION CAN BE LOST PERMANENTLY, (MEBLEWS 6:4-6) AND ITS BENEFITS MISSED. THE FORMER IS RARE, BUT THE LATTER IS SHAMEFULLY COMMON.

23 And even those others [the fallen branches,

Jews], if they do not persist in [clinging to]

their unbelief, will be grafted in, for God has

the power to graft them in again.

24 For if you have been cut from what is by nature a wild olive tree, and against nature grafted into a cultivated olive tree, how much easier will it be to graft these natural [branches] back on [the original parent stock of] their own olive tree.

hidden truth and mystery, brethren: a hardening (insensibility) has [temporarily] befallen a part of Israel [to last] until the full number of the ingathering of the Gentiles has come in,

25 Lest you be self-opinionated (wise in your

own conceits), I do not want you to miss this

AS OF THIS UNITING, WE ARE STILL
BEFORE THIS TIME. THE NATURE OF
THE CHURCH WILL BE THE MARKER
THAT THE FULLNESS OF THE TIME
OF THE GENTILES HAS COME IN.

26 And so all Israel will be saved. As it is written, The Deliverer will come from Zion, He will banish ungodliness from Jacob.

27 And this will be My covenant (My agreement) with them when I shall take away their sins.

28 From the point of view of the Gospel (good news), they [the Jews, at present] are enemies [of God], which is for your advantage and benefit. But from the point of view of God's choice (of election, of divine selection), they are still the beloved (dear to Him) for the sake of their forefathers.



29 For God's gifts and His call are irrevocable. [He never withdraws them when once they are given, and He does not change His mind about those to whom He gives His grace or to whom He sends His call.]



THIS IS AN ETERWAL AND UNIVERSAL
TRUTH.





30 Just as you were once disobedient and rebellious toward God but now have obtained [His] mercy, through their disobedience,

31 So they also now are being disobedient [when you are receiving mercy], that they in turn may one day, through the mercy you are enjoying, also receive mercy [that they may share the mercy which has been shown to

• Gospel to them].

you—through you as messengers of the - PKA7 ONER AND MINISTER THE GOVEL TO OUR SELAIN BROTHENS AND SISTERS!

32 For God has consigned (penned up) all men to disobedience, only that He may have SEE RUMANS 3:23-26 mercy on them all [alike].

33 Oh, the depth of the riches and wisdom and knowledge of God! How unfathomable (inscrutable, unsearchable) are His judgments (His decisions)! And how untraceable (mysterious, undiscoverable) are His ways (His methods, His paths)!

WHAT A SCOMOUS PLANNER! HE IS ARLE TO SAVE ALL! HIS PLAN IS TO SAVE ALL! EVEN LHEN A NATION LANDENS LOST IN THE WILLEMESS, HIJ LOVE AND COMPASSION CONFELT HIM TO MAKE A LAT OF SALVATION!

34 For who has known the mind of the Lord and who has understood His thoughts, or who has [ever] been His counselor?

35 Or who has first given God anything that

he might be paid back or that he could claim a

recompense?

NO ONE, OF COUME.

36 For from Him and through Him and to

Him are all things. [For all things originate

with Him and come from Him; all things live

through Him, and all things center in and tend

to consummate and to end in Him.] To Him

be glory forever! Amen (so be it).

OUR BODIES ARE THE TEMPLE & DUELLING PLACE
OF THE HOLY STINT-IT IS OUR DUTY TO 2

Chapter 12

, BECAUSE OF LINAT I SUST SAID

1 I appeal to you therefore, brethren, and beg "AMEA(" AND "BESEECH") = parakaleo = TO CALL TO ONE'S SIDE, TO SUMMON of you in view of [all] the mercies of God, to -> AS AN OFFICER LOUGO CALL - Parataleo make a decisive dedication of your bodies HIS THOOKS BEFORE A MAJOR BATTLE -> TO ENCOURAGE, STRENGTHEN. [presenting all your members and faculties] as THU a living sacrifice, holy (devoted, consecrated) "MERCIES" = OIKTIMOS = COMPASSION, PITY, MERCY CHOICE - EMOTIONS, LONGINGS. and well pleasing to God, which is your wE MAKE. MANIFESTATIONS OF PITZ A LIVING SACKIFICE CRAWS WILLINGLY GOD DOESN'T UP ONTO THE ALTAR OF ITS OWN NOLITION. - THE BOWELS OF MAKE IT FOR COMPASSION! HOLY! OUR BODIES! DENOTED! CONSE - 84 ٠ رن CRATED TO GOD! WELL PLEASING TO MIL!

TAKE CARE OF OUR BODIES AND JIELD EVERY PART OF OUR SELVES TO HIM. THIS IS OUR REASONABLE RESPONSE TO THE GOO AND reasonable (rational, intelligent) service and FATHEL OF 11:36 ABOVE! spiritual worship. CONSECRATING OUR FLESH IS SPIRITUAL WORSHIP! THE GLEEK SAJS: "AND DO NOT BE ... " THAYEN'S GREEK LEXICOL CONFORMED = syn + schema 2 Do not be conformed to this world (this Jou! A COMMANO! THE HABITUS (A MENDAS GENERAL CONSTITUTION) 4ES 400 age), [fashioned after and adapted to its AS COMPRISING EVERYTHING IN A PERSON WHICH NOTICE HOW LE THU 1) STAKES THE SENSES, THE FIGURE, THE BEARING external, superficial customs], but be ARE CHANGED DISCOUNTE, ACTIONS, MANNER OF LIFE, ETC." JUUR NESPONSIBLUT TRANSFORMED = metamorphoo = meta + morphoo transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new SEE TO CHANGE INTO ANOTHER FORM, TO THANSFORM, TO THANSFIGURE attitude] so that you may prove [for ONLY EPHESIANS USED 4x PROVE = dokimato = To TEST, EXAMINE, 4:22 yourselves] what is the good and acceptable IN THE SCRUTINIZE, TO APPROVE AS THE -24 N.T.: GENUINE ALTICUE. and perfect will of God, even the thing which = EXTREMELY THESE ALL SPEAK OF A NATURAL PERSON 1) MATT. 17:2 you Exful BEING KADICALLY, SUPERNATULALLY, AND VISIBLY is good and acceptable and perfect [in His THANSFORMED INTO AN UNIMAGINARY IT IS MY SOB TO sight for you]. 4) 2 Cof. 3:18 I (AN E SCURIOUS STATE. NENEW MY MIND TO THE WALK IN PERFECT: teleios = WANTING NOTHING GOO'S PENFECT WORD, NOT GOO'S!! - COMPLETE! WILL IF I 3 For by the grace (unmerited favor of God) WALK IN NOTHING IS SAID OF DIFFERENT MEASURES OF FAITH THE UGHT GIVEN. THE GREEK SAY I, "AS GOD HAS DISTRIBUTED TO EVERY given to me I warn everyone among you not OF THE MAN [THE] MEASURE [OF] FAITH." to estimate and think of himself more highly word. - FAITH CAN GROW BY BEING IN (HEARING) THE WORD OF GOO. (NOM. 10:17) - FAITH (AN BE STAUNS OR WEAK (SEE ROMANS 4) than he ought [not to have an exaggerated] -- FAITH (AN BE "BUILT UP" (SUDE 20) BY PRAYING IN OTHER TONGUES. opinion of his own importance, but to rate A 'MUSTARO SEED' AMOUNT IS ALL THAT IS N*EEUEO*. his ability with sober judgment, each IT'S NOT THE ALOUNT OF FAITH THAT MATTERS according to the degree of faith apportioned BUT IT MUST BE PURE. by God to him. IN LINE & THE WORD AND

85

YOUR FAITH WORKS JUT FINE;

JUST LOOK AT WHERE YOUR WORDS HAVE GOTTEN YOU!!

UNMIXED I UNBELIEF -

CONTAMING NO UNBELIEF!

4 For as in one physical body we have many parts (organs, members) and all of these parts do not have the same function or use,

THE CHURCH! 5 So we, numerous as we are, are one body in Christ (the Messiah) and individually we are parts one of another [mutually dependent on one another].

6 Having gifts (faculties, talents, qualities) that differ according to the grace given us, let

us use them: [He whose gift is] prophecy, [let WE ALL him prophesy] according to the proportion of HAVE his faith; BEEN

propheteia = communicat-INSPIRED BY HIM.

SEE 1 COR.7:7

FROM GOD.

SIFTS

7 [He whose gift is] practical service, let him

give himself to serving; he who teaches, to his

teaching;

MINISTRY" = diakonia = MINISTRY OF THE WORD OF GOD > SERVING TABLES -> OFFERING GIFTS

8 He who exhorts (encourages), to his

exhortation; he who contributes, let him do it

in simplicity and liberality; he who gives aid

and superintends, with zeal and singleness of

EXHORTS = parakaleo = SEE NOTE ON 12:1 CONTRIBUTES = "GIVETH" = metadidomi = TO IMPART, TO SHAKE -> HE THAT IMPARTETH OF HIS SUBSTANCE

HONOR, DON'T MIMIC OR CRITIQUE OTHERS' CALUNGS. RUN IN YOUR LANE.

<u>v.6</u> GIFTS = charisma = FAVOR RÉCEIVED APART FROM - GRACE OR GIFTS UENOTING

EVERYONE (AN AND OUGHT TO PROPHESY BUT SOME ARE SUPER-(1 COR. 14:31,39) NATURALLY INCLINED TO THE SIFT.

EXTRAORDINARY POWERS

B THE GIFT HERE IS THE UNITY UNE HERE ALSO MENTIONED IN | COR. 12 AS THE MANIFESTATIONS OF THE HOLY SPIKIT.

LET US USE THEM!

=) ALTHOUSH ALL THESE SIFTS NEGUKE SUPERNATURAL ENERGY TO PERFORM AND DIVINE ENDOUMENT TO RECEIVE, THIS IS THE ONLY ONE "RETOGNIZABLY SPIRITUAL" HOWEVER, THIS SIFT MAT LAT AS DORMANT AND UNIVERLIZED AS ALL THE OTHERS HERE IF THE PENON DOES NOT SEEK THE LOND CONCERNING HIS OR HER OUN GIFTS.

THERE ARE FOUR "GIFTS" MENTIONED IN I COR. 12. THEY ARE:

- 1) GIFTS OF HEAUNGS (v.9)
- 2) PROPHECY (v.10)
- 3) DIVERS KINUS OF TONIGUES (4.11)
- 4) INTERPRETATION OF TONGUES (V.11)

TEACHES" = didasko = TO TEACH, TO HOLD DISCOURSE, INSTRUCT

"RUCETH" = proistemi

= TO BE OVER, TO SUPERINTENU,

PRESIDE OVER

TO BE PROTECTOR OR GUARDIAN

86

-> TO TEACH ONE SULETHING

A THINS

-> TO IMPART INSTRUCTION

-> INSTILL DOCTRINE INTO ONE

-> TO EXPLAIN OR EXPOUND

-> (ARE FOR, GIVE ATTENTION TO

```
"SHOWETH MERCY" = eleeo = TO HAVE MERCY ON
                                                                               -> TO HELP ONE AFFLICTED
                                                                                   OR SEEKING AID
            mind; he who does acts of mercy, with
                                                                               -> TO BKING HELP TO THE
                                                                                   WRETCHED
            genuine cheerfulness and joyful eagerness.
                                                                               -> TO EXPENENCE MERCY
                             hilarotes = CHEEKFULNESS FASELLIESS
                                                          - THE OPPOSITE OF "PLAYING A PART" AS (N A
            9 [Let your] love be sincere (a real thing);
                                                              STAGE PRODUCTION.
            hate what is evil [loathe all ungodliness, turn
     \mathcal{L}
HATE,
            in horror from wickedness], but hold fast to - STAY GWED TIGHTLY TO THAT WHICH IS GOOD
DONT
TOLENATE
            that which is good.
EVIL
            10 Love one another with brotherly affection
            [as members of one family], giving
            precedence and showing honor to one
            another.
                                                          HOLY ZEAL NEVER DISSAPATES & AGE
            11 Never lag in zeal and in earnest endeavor;
                                                           NOTICE CALEB'S ZEAL AT 85 YEARS OLD.
                                                            NOTICE MOSES' INTSIQUE Q 120.
            be aglow and burning with the Spirit, serving
            the Lord.
                                      elpise to ANTICHATE & PLEASURE
EXPECTATION OF GOD BEST OUTCOME
            12 Rejoice and exult in hope; be steadfast and
            patient in suffering and tribulation; be
            constant in prayer.
                 TO BE STEADFASTLY ATTENTIVE UNTO, TO SINE THIS IS POSSIBLE WHEN YOU CULTIVATE A LIFE OF PRAYING
                                                                      IN THE SPINIT AT NEAMY ALL
                                                                      TIMES OF THE DAY
```

13 Contribute to the needs of God's people

[sharing in the necessities of the saints];

> philorenia = LONE TO STRANGERS

pursue the practice of hospitality.

RUN SLIFTLY TO ATTAINING THE GOAL OF BEING MOIPITABLE TO OTHERS

14 Bless those who persecute you [who are cruel in their attitude toward you]; bless and SEE MATTHEW 5:44 AND LUKE 6:28 do not curse them.

15 Rejoice with those who rejoice [sharing others' joy], and weep with those who weep [sharing others' grief].

BE THE KIND OF DEEP FINEND THAT YOU WANT TO HAVE IN YOUR OWN CIFE.

16 Live in harmony with one another; do not be haughty (snobbish, high-minded, exclusive), but readily adjust yourself to [people, things] and give yourselves to humble tasks. Never overestimate yourself or be wise in your own conceits.

SEE PROJEKS 3:7, 12:15, 26:12; ISAIAH 5:21

ALJO PHILIPHANS 2:1-7.

17 Repay no one evil for evil, but take thought for what is honest and proper and noble [aiming to be above reproach] in the

sight of everyone.

IT DOES MATTER, TO A DEGREE, WHAT OTHERS THINK OF YOU THEIR OPINIOUS NEED NOT PENETRATE OUR SOULS, BUT WE MUST GIVE OTHERS & REFLECTION OF SESUS THAT IS ENTICING AND LOVELY. CERTAINLY, WE MUST UD EVERTTHING LE CAN TO FLEE THE APPEARANCE OF EVIL - THIS IS WISDOM!

CX & & & 3

18 If possible, as far as it depends on you, live

at peace with everyone.

19 Beloved, <u>never</u> avenge yourselves, but leave the way open for [God's] wrath; for it is written, Vengeance is Mine, I will repay (requite), says the Lord.

20 But if your enemy is hungry, feed him; if he is thirsty, give him drink; for by so doing you will heap burning coals upon his head.

NOT A BAU THINS; BUT AN ACT OF LOVE AND CARE

21 Do not let yourself be overcome by evil,

but overcome (master) evil with good.

1 This is my JOB TU 00! NOT GOO'S. I MUST OVERLONE EVIL - 2 9000!

(requite), says the Lord.

20 But if your enemy is hungry, feed him; if

IF YOU SO OUT TO AVENSE

YOUNELF, YOU CLOSE THE DOOP

FOR GOD TO COME IN AND

DO IT FOR YOU. HIS VENGEANCE

IS ALLATS MORE MIGHTEOUS AND

COMPLETE THAN OURS!

Kenneth Samuel Wuest (1893-1962):

In Bible times an oriental needed to keep his hearth fire going all the time in order to insure fire for cooking and warmth. If it went out, he had to go to a neighbour for some live coals of fire. These he would carry on his head in a container, oriental fashion, back to his home. The person who would give him some live coals would be meeting his desperate need and showing him an outstanding kindness. If he would heap the container with coals, the man would be sure of getting some home still burning. The one injured would be returning kindness for injury.

https:// www.hiskingdomprophecy.com/ heaping-coals

Chapter 13

1 Let every person be loyally subject to the governing (civil) authorities. For there is no authority except from God [by His permission, His sanction], and those that exist

THIS IS <u>NOT</u> SATING THAT GOO RIGI EVERY ELECTION TO PUT HIS CHOSEN MAN OR WOMAN (N AUTHORITY.

do so by God's appointment. THE GREEK WORD HERE IS "TO PUT IN ORDER, TO ARRANGE, TO ASSIGN A PLACE, TO APPOINT"

AND IS SPEAKING OF THE SYSTEM OF AUTHORITY, NOT EVERY INDIVIDUAL LEADER. TO SAY THAT GOD PERSONALLY APPOINTS EVERY LEADER IS UNSCRIPTURAL. THU IS NOT LIMAT GOD DID IN THE DAYS OF THE LAPHING KINGS (EVEN OF HIS OWN PEOPLE) IN I AND Z KINGS + I AND Z CHRONICLES.

2 Therefore he who resists and sets himself up against the authorities resists what God has appointed and arranged [in divine order]. And those who resist will bring down judgment upon themselves [receiving the penalty due them].

3 For civil authorities are not a terror to [people of] good conduct, but to [those of] bad behavior. Would you have no dread of him who is in authority? Then do what is right and you will receive his approval and THU IS IN REGARDS TO A SONERUMENT THAT IS commendation.

4 For he is God's servant for your good. But if you do wrong, [you should dread him and] be afraid, for he does not bear and wear the sword for nothing. He is God's servant to execute His wrath (punishment, vengeance) on the wrongdoer.

5 Therefore one must be subject, not only to avoid God's wrath and escape punishment,

IF GOD SET NEBUCHADNEZZAR UP PERJUNALLY THEN LAY DID SHADWICH, MESMACH, AND ABEUNESO NUT RECEIVE SUBSEMENT FOR RESISTING THE KING IN DANIEL 3 ? IF GOU SET THE "PRESIDENTS + PRINCES" OF KING DARIUS' KINGOOM (DANIEL 6) IN THEIR PLACE OF AUTHORITY, AND DANIEL DISOBEYED THE OPDER OF KINS DARIUS (THE ORDER DESIGNED BY THE PHINCES) LAT DID DANIEL LIND RESISTED THE LAW, NOT "BYLING DOWN SUDGEMENT ON HIMSELE?"

. THIS IS TACKING ABOUT RESISTING THE SYSTEM THAT GOO SET UP -HUMAN GOVERNMENT

ACCORDING TO GOD, NOT A CONTUPT ONE. THE APOSTLE SOUN, FOR INSTANCE, DID WHAT WAS RIGHT AND DID NOT PECEINE APPROVAL FROM THE WICKED EMPERUP DOMITIAN.

> THE GOVENUMENT OUGHT TO BE BASED ON THESE PHNAMES, FOR THIS IS GOO'S DESIGN FOR IT - BUT SATAN ELENATES THE WICKED INTO THESE HIGH POSITIONS AND THE MINTEUN ARE PUNISHED WHES THEY DO WHUNG (SEE DANIEL 3 DANIEL 6, AND THE BOOK OF ESTHER)

てれり り 6005 JOB DESCHITION FUL 4007 171ES

but also as a matter of principle and for the sake of conscience.

6 For this same reason you pay taxes, <u>for [the civil authorities]</u> are official servants under <u>God</u>, devoting themselves to attending to this very service.

AS SERVANTIZ FREE WILL, THOSE IN POSITIONS OF AUTHORITY WILL ONE UAT ANSWER FOR THEIR STEWARDSHIP.

7 Render to all men their dues. [Pay] taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, and honor to whom honor is due.

PAY TAXES!

PAY THE PILLE FOR GOODS AND SEKULCES,

DON'T HASSLE TO THE POINT OF DISKESPECT.

PAY WHAT THE OBSECT IS WORTH.

SINE HONOR TO THE SELLER.

STAY OUT OF LITERAL DEBT!

8 Keep out of debt and owe no man anything,
except to love one another; for he who loves
his neighbor [who practices loving others] has
fulfilled the Law [relating to one's fellowmen,
meeting all its requirements].

HE WHO LOVES HIS NEIGHBOR

HAS FULFILLED THE LAW.

9 The commandments, You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet (have an evil desire), and any other commandment, are

[EEPINS THE SABBATH HOLY]

FOOD RESTRICTIONS, ETC

MORE CLAMFICATION ON THIS RADICAL TRUTH summed up in the single command, You shall love your neighbor as [you do] yourself.

10 Love does no wrong to one's neighbor [it never hurts anybody]. Therefore love meets all the requirements and is the fulfilling of the Law.

11 Besides this you know what [a critical] hour this is, how it is high time now for you to wake up out of your sleep (rouse to reality). For salvation (final deliverance) is nearer to us now than when we first believed (adhered to, trusted in, and relied on Christ, the Messiah).

DON'T MESS ARDOND & RELIGION TRADITION

AND NOUSENSE - WALK IN LOVE.

WE ARE CHUNG IN THE CAST OF THE

LAST DAYS (SEE 1 TIM. 4 AND

2 TIM. 3).

12 The night is far gone and the day is almost

CHURCH VERY SOUND.

here. Let us then drop (fling away) the works

and deeds of darkness and put on the [full]

SEE ALLO HEBIEWS 12:1

armor of light.

SEE ALLO EPHESIANS 6:10-20

13 Let us live and conduct ourselves honorably and becomingly as in the [open

light of] day, not in reveling (carousing) and drunkenness, not in immorality and debauchery (sensuality and licentiousness), not in quarreling and jealousy.

14 But clothe yourself with the Lord Jesus

Christ (the Messiah), and make no provision

SEE ALLO EPHESIANS 4:20-24

for [indulging] the flesh [put a stop to

thinking about the evil cravings of your

physical nature] to [gratify its] desires (lusts).

Chapter 14

1 As for the man who is a weak believer,
welcome him [into your fellowship], but not
to criticize his opinions or pass judgment on
his scruples or perplex him with discussions.

IT IS APPROPRIATE TO SUDGE AND LOCATIFY Some BELLEVERS AS WEAK.

NOTICE HOW WE ARE TO TREAT

THE SPIRITUALLY WEAK

2 One [man's faith permits him to] believe he

may eat anything, while a weaker one [limits

his] eating to vegetables.

-> PROOF THAT TOWN FAITH LAUK IS
UNDER TOWN CONTAIN AND STELLARWHIM.
SEE ALSO HEBRELS 5:12-14

3 Let not him who eats look down on or despise him who abstains, and let not him who abstains criticize and pass judgment on him who eats; for God has accepted and welcomed him.

4 Who are you to pass judgment on and censure another's household servant? It is before his own master that he stands or falls.

And he shall stand and be upheld, for the Master (the Lord) is mighty to support him and make him stand.

THE SABBATH, THE SABBATH!

5 One man esteems one day as better than another, while another man esteems all days alike [sacred]. Let everyone be fully

convinced (satisfied) in his own mind.

LOOK, IT'S NO BIG OCAL. IT ISN'T A MATTER OF SALVATION. THE POINT IS TO NOT GIVE SATAN A FOOTHOLD FOR STRIFE, DIVISION, AND DISCORD AMONG THE CHURCH.

6 He who observes the day, <u>observes it in</u>

<u>honor of the Lord</u>. He also who eats, <u>eats in</u>

<u>honor of the Lord</u>, since he gives thanks to

God; while <u>he who abstains</u>, <u>abstains in honor</u>

of the Lord and gives thanks to God.

7 None of us lives to himself [but to the Lord], and none of us dies to himself [but to the Lord, for]

8 If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or we die, we belong to the Lord.

9 For Christ died and lived again for this very purpose, that He might be Lord both of the dead and of the living.

10 Why do you criticize and pass judgment on your brother? Or you, why do you look down upon or despise your brother? For we

NOTICE THAT WE (THE BELIEVERS) WILL STAND,

NOT CRY, GROVEL, OR BE FLAILING ABOUT ON THE

GROUND BEFORE HIM. THIS IS THE PLACE LHERE

SESUS LILL BE GIVING OUT ALAKOS BASED ON

OUR LEVEL OF OBEOIENCE TO HIS WORD OURING

OUR LIFETIMES ON EARTH.

SEE ALSO PSALM 130:3-4

shall all stand before the judgment seat of

God.

being = A RAISED PUTTFURM WHERE THE SUDGES OF THE ISTHMIAN

SAMES WOULD STAND TO PLACE LAUREL CROWNS ON THE HEADS

OF THOSE WHO HAD COMPETED WELL AND ACCORDING TO THE RULES.

THE being HISTORICARY WAS A PLACE OF EVALUATION AND DESIGNATION.

11 For it is written, As I live, says the Lord,

every knee shall bow to Me, and every tongue

shall confess to God [acknowledge Him to

His honor and to His praise].

(RENNER, "BUILD YOUR FOUNDATION", PAGE 188) A "FACTUAL REPORT" SEE ALSO 2 COR. 5:10

12 And so each of us shall give an account of & EVERY DELIEVER W CHRIST WILL STAND BEFORE himself [give an answer in reference to judgment] to God.

13 Then let us no more criticize and blame and pass judgment on one another, but rather decide and endeavor never to put a stumbling block or an obstacle or a hindrance in the way

NOT AN UNBELIEVER, OTHERWISE WE COULD NEVER PREACH CHILIST TO THEM. of a brother. 1 COK. 1:23, PSACM 118:22, MT. 21:44

14 I know and am convinced (persuaded) as one in the Lord Jesus, that nothing is [forbidden as] essentially unclean (defiled and unholy in itself). But [none the less] it is unclean (defiled and unholy) to anyone who thinks it is unclean.

15 But if your brother is being pained or his feelings hurt or if he is being injured by what you eat, [then] you are no longer walking in love. [You have ceased to be living and conducting yourself by the standard of love

ACCORDING TO WHAT LE HAVE DONE IN OUR WALK I CHRIST ON THE EARTH. WHAT YOU DO WITH YOUR USE AFTER THE MOMENT OF SALVATION IS YOUR GIFT TO GOD, AND THAT IS WHAT IS GOINS TO BE EVALUATED

AT THE being OF CHRIST. (PLENNER)

HIS bema AND WILL RECEIVE WHAT IS OUE US

NOTHING, IN HEALITY, IS UNICLEAN, BUT IS

DESIGNED TO BE RECEIVED & THANKISIUMS BEFORE

EATING - SEE | TIMOTHY 4:3-4

BUT, IF SOMEONE, A BROTHER, THINKS SHRIMP OR PORK (FOR INSTANCE) IS UNCLEAN OR UNHOLY, LET THEN BE CONVINCED. THEY THINK THAT LAY UNTO THE LOND; IT IS THEIR CONSHIP - DON'T FIGHT THEM ON IT.

AND THAT IS A SERUUS DEAL

- -> YOUR FAITH WORKS WHEN YOU ARE WALKINS IN LOVE
- -> YOU FULFILL GOO'S (ALL LATEN YOU HALK IN LOVE

toward him.] Do not let what you eat hurt or cause the ruin of one for whom Christ died!

16 Do not therefore let what seems good to you be considered an evil thing [by someone else]. [In other words, do not give occasion for others to criticize that which is justifiable for you.]

BE CAREFUL HOW YOU PRESENT YOURSELF AS YOU WALK IN FAITH AND FREEDOM IN CHRIST.

YOU DON'T NEED TO COMPROMISE, BUT YOU MUST BE CAREFUL HOW YOU INTERACT & THE BRETHEN.

17 [After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person acceptable to God) and [heart] peace and joy in the Holy Spirit.

THE KINGOOM OF GOO I) MORE THAN

NATURAL THINGS - IT IS RIGHTEOUSNESS

TO GOO THROUGH CHRIST, PEACE FROM

GOO AND BETWEEN GOO & MAN, AND

DOJ - NOT OF THIS WORLD - BUT OF

THE HOLY SPIRIT!!!

18 He who serves Christ in this way is acceptable and pleasing to God and is approved by men.

WALKINS IN LOVE AND ICEEPINS THE MAIN THINGS THE MAIN THINGS - FOCUSED ON AND MANIFESTING THROUGH THEIR UFF THE ACTUAL ICHINGOUN OF GOO.

19 So let us then definitely aim for and eagerly pursue what makes for harmony and

for mutual upbuilding (edification and development) of one another.

20 You must not, for the sake of food, undo and break down and destroy the work of God! Everything is indeed [ceremonially] clean and pure, but it is wrong for anyone to hurt the conscience of others or to make them fall by what he eats.

21 The right thing is to eat no meat or drink no wine [at all], or [do anything else] if it makes your brother stumble or hurts his conscience or offends or weakens him.

22 Your personal convictions [on such DON'T LET YOUR CORRECTNESS DAMAGE THE matters]—exercise [them] as in God's presence, keeping them to yourself [striving only to know the truth and obey His will]. Blessed (happy, to be envied) is he who has no reason to judge himself for what he vapproves [who does not convict himself by what he chooses to do]. THE GREEK WOLD DESCRIPES PYLOVING OR TESTING

98

METALS FOR USE IN CULTURY

THIS IS RIGHT AND GOOD SUBSEMENT.

HAPPY IS THE CHINISTIAN LING WALKS IN TOTAL FIREGOM, UNENCOMBERED BY WELESS TRADITION AND REUGIOUS NOWSENSE THAT IS UN SCHIPTURAL AND BRINGS BONDAGE INSTEAD OF LIFE.

THIS IS APPARENTLY POSSINCE!

23 But the man who has doubts (misgivings, an uneasy conscience) about eating, and then eats [perhaps because of you], stands condemned [before God], because he is not true to his convictions and he does not act from faith. For whatever does not originate and proceed from faith is sin [whatever is done without a conviction of its approval by God is sinful].

This is something he must be awart of in correcting wir LOVE WALK.

THIS IS A POWERFUL STATEMENT..

Chapter 15

1 We who are strong [in our convictions and of robust faith] ought to bear with the failings and the frailties and the tender scruples of the weak; [we ought to help carry the doubts and qualms of others] and not to please ourselves.

ITS OK TO BE MIGHT AND STILL HUMBLE YOURSELF IN ONDER TO WALK IN LOVE - CHRIST DIO THIS CONSTANTLY IN HIS EARTHLY WALK.

2 Let each one of us make it a practice to
please (make happy) his neighbor for his good
and for his true welfare, to edify him [to
strengthen him and build him up spiritually].

DON'T BE A PEOPLÉ-PLÈASER, BUT LAUK

(N LOJE AND EDIFY OTHERS SPIRITUALY)

3 For Christ did not please Himself [gave no SEE | COL. 13: 4-8 IN THE AMPC thought to His own interests]; but, as it is written, The reproaches and abuses of those who reproached and abused you fell on Me.

4 For whatever was thus written in former days was written for our instruction, that by [our steadfast and patient] endurance and the encouragement [drawn] from the Scriptures we might hold fast to and cherish hope.



SEE ALJO 2 TIMOTHY 3:16-17
HEBILEWS 4:12
AND [COK. 10:1]

5 Now may the God Who gives the power of patient endurance (steadfastness) and Who supplies encouragement, grant you to live in such mutual harmony and such full sympathy with one another, in accord with Christ Jesus,

PLAY THIS OVER THE CHUKIN

6 That together you may [unanimously] with united hearts and one voice, praise and glorify the God and Father of our Lord Jesus Christ (the Messiah).

SEE ACTS 4:23-31

FOR AN EXAMPLE OF WHAT CAN
HAVIEN WHEN A LOCAL BODY OF
ISELIEUEIS TRULY SETS INTO
ONE ACCORD!

> 17 DOESN'T TAKE MANY BUT THEIR HEARTS MUST BE PURE!!

7 Welcome and receive [to your hearts] one

another, then, even as Christ has welcomed

and received you, for the glory of God.

8 For I tell you that Christ (the Messiah)

became a servant and a minister to the

circumcised (the Jews) in order to show

THE PLAN OF GOD OID NOT SUPERCEDE HIS CHARACTER.

God's truthfulness and honesty by confirming

(verifying) the promises [given] to our

fathers,

WE (AN HOW HIM TO HIS WOKO!

HE HAS PROVEN HIMSELF UTTERLY

FAITHFUL!

9 And [also in order] that the Gentiles

(nations) might glorify God for His mercy THANK GOD!

[not covenanted] to them. As it is written,

Therefore I will praise You among the

Gentiles and sing praises to Your name.

10 Again it is said, Rejoice (exult), O

THE SEUSH NATION IS OUR FAMILY, TOO!

Gentiles, along with His [own] people;

11 And again, Praise the Lord, all you

Gentiles, and let all the peoples praise Him!

Defortunity to BE SAVED AND BLESSED

12 And further Isaiah says, There shall be a
Sprout from the Root of Jesse, He Who rises
to rule over the Gentiles; in Him shall the
Gentiles hope.

13 May the God of your hope so fill you with all joy and peace in believing [through the experience of your faith] that by the power of the Holy Spirit you may abound and be overflowing (bubbling over) with hope.

I THE HULY SPIKIT IN US IS THE AGENT BY WHICH WE EXPERIENCE ALL THAT JESUS AND THE FATHER ARE

MEDITATE ON THE PRECEDULY NEWSES.

WANT THIS KIND OF HOVE?

THEY GO TOSETHER.

14 Personally I am satisfied about you, my brethren, that you yourselves are rich in goodness, amply filled with all [spiritual] knowledge and competent to admonish and counsel and instruct one another also.

LET'S BULLO OUR CHURCHES TO BE AT THE SAME LEVEL AND GREATER!

15 Still on some points I have written to you the more boldly and unreservedly by way of reminder. [I have done so] because of the grace (the unmerited favor) bestowed on me by God

ABOUT CERTAIN THINGS TO THEM THAT SUST AND LEADER OUES NOT.

GOD, NOT MAN, MADE HIM SO.

16 In making me a minister of Christ Jesus to the Gentiles. I act in the priestly service of the Gospel (the good news) of God, in order that the sacrificial offering of the Gentiles may be acceptable [to God], consecrated and made holy by the Holy Spirit.

HIJ GOAL IJ NOT PERSONAL ENLIGHTENMENT,
BUT IN THE WHISHT CONOUT AND BETTERLENT
OF OTHERS!

The KE J 17 In Christ Jesus, then, I have legitimate reason to glory (exult) in my work for God [in

what through Christ Jesus I have

accomplished concerning the things of God].

TRUE HUMILITY NEITHER OVERSTATES
NOW SHITS AVAT FROM LESITIMATE SUCCESS.

(MOSES WROTE NUMBERS)

18 For [of course] I will not venture (presume) to speak thus of any work except what Christ has actually done through me [as an instrument in His hands] to win obedience from the Gentiles, by word and deed,

19 [Even as my preaching has been accompanied] with the power of signs and

wonders, [and all of it] by the power of the Holy Spirit. [The result is] that starting from

Jerusalem and as far round as Illyricum, I

THE GENTILES TODAY STILL VALUE

rd and deed,

RESULTS. WE HAVE THE HOLY

SPIKIT, WHO IS ALL ABOUT

PRODUCIUS REAL, LASTING, RESULTS

g has been 2:26

L WE MUST IMITATE AND WARM HOW TO FLOW IN THIS KIND OF MINISTRY!

"FULLY PREACHING THE GOSPEL", "CARRYING OUT TO THE FULL," AND have fully preached the Gospel [faithfully executing, accomplishing, carrying out to the full the good news] of Christ (the Messiah) in its entirety.

"... ENTINETY" = ALL DESCRIPE THE VILLACHING OF THE FULL AND COMPLETE GOSTEL OF CHRIST, WHILL ENCOMPASSES REAL POWER IN EVERY AREA OF ONE'S LIFE HENE ON EARTH.

20 Thus my ambition has been to preach the Gospel, not where Christ's name has already been known, lest I build on another man's foundation;

THIS IS MY JOB, TOO!

- INVEST IN MISSIONS!
- GO PENSONAUS.

21 But [instead I would act on the principle] as it is written, They shall see who have never been told of Him, and they shall understand who have never heard [of Him].

THERE ARE STILL MILLIONS TOURY...

- 22 This [ambition] is the reason why I have so frequently been hindered from coming to By HIS CALLINS AND MISSION. visit you.
- 23 But now since I have no further opportunity for work in these regions, and since I have longed for enough years to come to you,

24 I hope to see you in passing [through Rome] as I go [on my intended trip] to Spain, and to be aided on my journey there by you, after I have enjoyed your company for a little while.

25 For the present, however, I am going to Jerusalem to bring aid (relief) for the saints (God's people there).

26 For it has been the good pleasure of

Macedonia and Achaia to make some

contribution for the poor among the saints of

Jerusalem.

27 They were pleased to do it; and surely they are in debt to them, for if these Gentiles have come to share in their [the Jerusalem Jews'] spiritual blessings, then they ought also to be of service to them in material blessings.

28 When therefore I have completed this mission and have delivered to them [at

WE "OWE NO MAN ANTTHING BUT
TO LOVE," YET WE ARE ALLO
DEBTURS, IN A SENSE, TO THE
SELISH NATION. WE MUST PRAY FOR
SUPPORT, AND LOVE THE NATION OF
ISPAEL!!!

NOTHING WRONG & RAISING FUND FOR MINISTRY

Jerusalem] what has been raised, I shall go on by way of you to Spain.

29 And I know that when I do come to you, I shall come in the abundant blessing of the

IF YOU ARENT PREACHING BLESSING,

YOU ARENT PREACHING CHRIST'S GOIPEC Gospel of Christ.

30 I appeal to you [I entreat you], brethren, for the sake of our Lord Jesus Christ and by the love [given by] the Spirit, to unite with me in earnest wrestling in prayer to God in my

NOT WRESTLING IN PRATER ASAINST GOO, BUT AGAINST THE behalf. SPIRITUAL FORCES OPPOSED TO THE WORK (EPHESIANS 6:12)

31 [Pray] that I may be delivered (rescued) from the unbelievers in Judea and that my mission of relief to Jerusalem may be 2) acceptable and graciously received by the saints (God's people there),

32 So that by God's will I may subsequently come to you with joy (with a happy heart) and be refreshed [by the interval of rest] in your company.

FOUR WAYS TO PRAY FOR CHURCH LEAVERS

- 1. DECIVERANCE AND PROTECTION FROM THUSE WHO OPPOSE THE PREACHINS OF THE WORD.
- 2. THAT THEIR MISSION FROM GOO WOULD BE ACCEPTABLE AND LEU-RECEIVED BY THE PEOPLE.
- 3. THAT THEY WOULD COME TO THE PEOPLE I DOY.
- THAT THEY WOULD BE REFRESNEU AND REJUVINATED i THE PEOPLE



33 May [our] peace-giving God be with you all! Amen (so be it).

Chapter 16

1 Now I introduce and commend to you our sister Phoebe, a deaconess of the church at Cenchreae,

NOTHING WHONS Z WOMEN IN LEADERSHIP!

2 That you may receive her in the Lord [with

a Christian welcomel, as saints (God's

people) ought to receive one another. And

help her in whatever matter she may require

assistance from you, for she has been a helper

of many including myself [shielding us from

1 I WONDER WHAT MAPPENED? suffering].

3 Give my greetings to Prisca and Aquila, my

fellow workers in Christ Jesus,

4 Who risked their lives [endangering their very necks for my life. To them not only I

HUSBAND AND WIFE TEAM WHO HAD TO FLEE ROME UNDER PERSECUTION. THEY PARTHERED T PAUL IN EPHESUS ON HIS FIKIT AMUNAL. POLITIFUL LEADERS IN THE EARLY CHURCH.

but also all the churches among the Gentiles give thanks.

THE CHURCH MEET, IN

S [Remember me] also to the church [that

meets] in their house. Greet my beloved

Epaenetus, who was a firstfruit (first convert)

to Christ in Asia. WOW!! WAT A TITUE!

THE CHURCH MEET, IN

A HOUSE. WE TRUY MUST BAND

TOSETHER IN ONE ACCORD AS

A CHURCH MEET, IN

A HOUSE. WE TRUY MUST BAND

TOSETHER IN ONE ACCORD AS

TOS

6 Greet Mary, who has worked so hard among

you. ? COULD THIS BE ONE OF THE MARYS LAW AIDED SESUS?

7 Remember me to Andronicus and Junias, my tribal kinsmen and once my fellow prisoners. They are men held in high esteem among the apostles, who also were in Christ before I was.

8 Remember me to Ampliatus, my beloved in the Lord.

9 Salute Urbanus, our fellow worker in Christ, and my dear Stachys.

"CALLED"

10 Greet Apelles, that one tried and approved

in Christ (the Messiah). Remember me to

those who belong to the household of

Aristobulus.

L accepted, particularly of coins and money.

II. accepted, pleasing, acceptable

"In the ancient world there was no banking system as we know it today, and no paper money. All money was made from metal, heated until liquid, poured into moulds and allowed to cool. When the coins were cooled, it was necessary to smooth off the uneven edges. The coins were comparatively soft, and of course many people shaved them closely. In one century, more than eighty laws were passed in Athens to stop the practice of whittling down the coins then in circulation. But some money-changers were men of integrity, who would accept no counterfeit money; they were men of honour who put only genuine. full-weight money into circulation. Such men were called dokimos, and this word is used here for the Christian as he is to be seen by the world." (Donald Grey Barnhouse, Romans: God's Glory, p. 18.)

11 Greet my tribal kinsman Herodion, and

1 FROM BLUE LETTER BIBLE

those in the Lord who belong to the

household of Narcissus.

12 Salute those workers in the Lord,

Tryphaena and Tryphosa. Greet my dear

Persis, who has worked so hard in the Lord.

13 Remember me to Rufus, eminent in the

Lord, also to his mother [who has been] a mother to me as well.

" e Klektos" = CHOSEN, ELECT = EXCELLENT, PREEMINENT.

= THIS MAN WAS CHARACTERIZED

14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brethren who are with them.

15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

Such Love AND BLOTHERHOOD.

SEE ALSO: | CORINTHIANS | 6:20
2 CORINTHIANS | 13:12

(consecrated) kiss. All the churches of Christ

(the Messiah) wish to be remembered to you.

, "MARK THEM"

PARAKALEO 17 I appeal to you, brethren, to be on your

guard concerning those who create

DISAGREEMENT TMT LEAD TO OISCURD

dissensions and difficulties and cause divisions, in opposition to the doctrine (the teaching) which you have been taught. [I warn you to turn aside from them, to] avoid them.

AND THE ONES CAUSING THESE THINGS

DO NOT GIVE PLACE NOW DEBATE

TO THESE TROUBLEMAKEN, BUT SIMALY

AND THEM. NOTICE THAT YOU WILL

REPOSALE THEM BY THEIR

DEPARTURE FROM THE DOCTAINE OF

THE BIBLE!

18 For such persons do not serve our Lord
Christ but their own appetites and base
desires, and by ingratiating and flattering
speech, they beguile the hearts of the
unsuspecting and simpleminded [people].

MINSIGNT INTO THE HEARTS OF THESE TROUBLEMAKENS. PRAY FOR THEM!

L BUT IT MAY LOOK LIKE THEY DO

19 For while your loyalty and obedience is

known to all, so that I rejoice over you, I

would have you well versed and wise as to

what is good and innocent and guileless as to

BE CAREFUL ABOUT WM7 YOU BELOWE A SUBJECT MATTER EXPERT ON!

what is evil.

SEE ALSO I CORINTHIANS 14:20

"SMATTER COMPLETELY"

20 And the God of peace will soon crush

Satan under your feet. The grace of our Lord

Jesus Christ (the Messiah) be with you.

21 Timothy, my fellow worker, wishes to be remembered to you, as do Lucius and Jason and Sosipater, my tribal kinsmen.

TAKES WORK TO FULFILL
YOUR CALLING

22 I, Tertius, the writer of this letter, greet you in the Lord.

23 Gaius, who is host to me and to the whole church here, greets you. So do Erastus, the city treasurer, and our brother Quartus.

24 The grace of our Lord Jesus Christ (the Messiah) be with you all. Amen (so be it).

SATAN IS DEFEATED BY THE VICTORY

OF CHRIST, BUT HE IS NOT YET

"CRUSHED!" THIS WILL HAPPEN PERSANENTLY

WHEN ALL SIN IS PUT DOWN FORENER.

BUT DON'T EVER FORGET, CHURCH, THAT SINCE

DESW DEFEATED SATAL (COLOSSIANS 2:15, 1 SOMM
3:8)

ONCE FOR ALL (HEBREWS 10:10,14) WE ARE

PARTAKENS OF THIS VICTORY AND IT IS OUR
RESPONSIBILITY AS THE VAMPILIAL BODY OF

CHRIST UN THE EARTH TOWN TO ENFORCE

THAT VICTORY THROUGH WALKIUS IN OUR

AUTHORITY AND TARMS UP THE FULL

CUP OF SALVATION!!

J REVERATION سکل THE LUSTEL 410EN SPECIALLY

25 Now to Him Who is able to strengthen you in the faith which is in accordance with my Gospel and the preaching of (concerning) Jesus Christ (the Messiah), according to the revelation (the unveiling) of the mystery of

SEE ALJO COLOSJIANS 1:26-27

OUR FAITM.

the plan of redemption which was kept in

silence and secret for long ages, Not ANY works

, "phaneroo" = FRON "phos" (LI4MT)

26 But is now disclosed and through the

prophetic Scriptures is made known to all

nations, according to the command of the eternal God, [to win them] to obedience to the

> STHERE IS ONLY ONE FAITH THAT LEAUS TO TRUE AND TOTAL REDEAPTION

27 To [the] only wise God be glory

forevermore through Jesus Christ (the

Anointed One)! Amen (so be it).

. TO MAKE MANIFEST OR VISIBLE OR KNOWN THAT LAICH HAS BEEN HIDDEN OF WILKUOUN

NOT "STLENGTHEN YOUR FAITM," BUT STRENGTHEN YOU

IT IS MY RESPONSIBLY TO BUILD/ STRENSTHEN

ME IS THE ONE STRENGTHENING OR BUILDING

D NOWHERE IN THE BIBLE DOES GOD SAY

MY OWN FAITH BY PRATING IN TONGUES (SUDE

· TO MACE VISIBLE

> NOTICE HOW THE GREATEST TRUTH MANKINU MAJ EVEK KNOWN IS REVEACEU: THROUGH THE WORD OF GOO! THE

D GULT TO THE HOLT NAME OF THE CORD GOD, LHU MAKES HIS FACE TO SMINE DOWN UPON THE LOWLY OF THE EARTH! WHO ALONE W ABLE TO DETHRONE THE MISHTY, LAND ALONE IS ABLE TO CONSIDER THE DEEPEST FOUNTAINS OF THE SEA AND THE YEAR FULLUATION OF THE EARTH. WHAT A GLORIOUS FATHER LE MANE, WHO MAS OLESSEU

US I EVERT SPIRITUAL BLESSING IN CARIST SESUS OUR CORD, LAS COUED US AND 112 SAUE HIMSELF FOR US! PRAISE YOU, CORD, FOR YOU ARE FAITHFUL AND GOOD!!

THANK YOU!

UNSTOPPABLE

FOR MORE RESOURCES, BLOGS, AND THE UNSTOPPABLE PODCAST, VISIT US ONLINE.

UNSTOPPABLEBLOG.COM